

Major Sins



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Ref Book :: Major Sins :: Imam Shamsu ed-Deen Dhahabi

Definition

Allah Says in Quran Surah Nisa: 31 :: If you avoid the major sins which you are forbidden, We will remove from you your lesser sins and admit you to a noble entrance [into Paradise].

Allah Says in Quran Surah Ash-Shuraa:: And those who avoid the major sins and immoralities, and when they are angry, they forgive[42:37]

Allah Says in Quran Surah An-Najm:: Those who avoid the major sins and immoralities, only [committing] slight ones. Indeed, your Lord is vast in forgiveness.[53:32]

Definition

The scholars have differed regarding the division of sins into major and minor in two camps.

Opinion of Abdullah ibn Abbas: Anything by which Allah (swt) is disobeyed is considered major.

Opinion of the Majority: Sins are classified as major and minor as the verse clearly implies.

Definition

The Prophet (pbuh) said, "The five prescribed Prayers, and from one Friday Prayer to another and from Ramadan to another entail forgiveness for what is between them as long as you do not commit the major sins.

Reported by Muslim, TirmijJhi, Ibn Khuzaymah and Ahmed.

Scholars are different opinions about the number of the major sins ::

- 7 major sins (from a well-known hadith (record) in Bukhari and Muslim)
- 9 major sins
- All the sins mentioned in Surat al-Nisa, verses 1-31
- 70 major sins

Definition:: Any sin entailing either a threat of punishment in the Hereafter explicitly mentioned by the Qur'an or Hadith, a prescribed legal penalty (Hadd), or being accursed by Allah or His Messenger (pbuh) is called a major sin. We have to bear in mind that some major sins are most heinous than another.

1. Ascribing Associates To Allah, the Most High (Shirk)

The worst major sin is Shirk. It is of two kinds:

a. Associates with Allah :

To hold that Allah has an equal, whereas He has created you, and to worship another with Him, whether it be a stone, tree, sun, moon, prophet, sheikh, star, angel or other. This is the greatest shirk mentioned by Allah, the Most High, the Almighty, says,

- Indeed, Allah does not forgive association with Him, but He forgives what is less than that for whom He wills. And he who associates others with Allah has certainly gone far astray. (An-Nisa:116)
- Do not associate [anything] with Allah . Indeed, association [with him] is great injustice. (Luqman:13)
- Indeed, he who associates others with Allah - Allah has forbidden him Paradise, and his refuge is the Fire. (Al-Ma'idah:72)

1. Ascribing Associates To Allah, the Most High (Shirk) Cont..

- **Hadith of Prophet(saw)**

- Narrated Abu-Huraira (may Allah be pleased with him); 'The Prophet (SAWS) said: "**Avoid the seven great destructive sins.**" The people enquired; 'O Allah's Messenger! What are they?' The Prophet (SAWS) said: **To join others in worship along with Allah**, to practice sorcery, to kill the life that Allah has forbidden except for a just cause (according to Islamic law), to eat up usury, to eat up the orphan's wealth, to show one's back to the enemy and fleeing from the battlefield at the time of fighting, and to accuse the chaste women, who never even think of anything touching chastity and are good believers." (Bukhari).
- It is narrated on the authority of 'Abdur-Rahman b. Abu Bakra that his father said: We were in the company of the Messenger of Allah (may peace be upon him) that he observed: Should I not inform you about the most grievous of the grave sins? (The Holy Prophet) repeated it three times, and then said: **Associating anyone with Allah**, disobedience to parents, false testimony or false utterance. The Holy Prophet was reclining, then he sat up, and he repeated it so many times that we wished that he should become silent. Muslim Volume: The Book of Faith: 158
- Abu Hurayra (may Allah be pleased with him) narrated that the Prophet (prayers and peace of Allah be upon him) said: "Avoid the seven great destructive sins."
- Narrated Abu Huraira (Radi'Allahu anhu): The Prophet (Sall'Allahu alaihi wasallam) said, "Avoid the seven great destructive sins." They (the people!) asked, "O Allah's Apostle! What are they?" He (Sall'Allahu alaihi wasallam) said, "**To join partners in worship with Allah**; to practice sorcery; to kill the life which Allah has forbidden except for a just cause (according to Islamic law); to eat up usury (Riba); to eat up the property of an orphan; to give one's back to the enemy and freeing from the battle-field at the time of fighting and to accuse chaste women who never even think of anything touching chastity and are good believers." (Sahih Bukhari ~ Book #82, Hadith #840)

1. Ascribing Associates To Allah, the Most High (Shirk) Cont..

b. Ostentation:

Whoever would hope for the meeting with his Lord - let him do righteous work and not associate in the worship of his Lord anyone."(AL-Kahf:110)

I,e Does not show off in good works

- "Beware of the lesser shirk." They asked, "What is the lesser shirk?" He said, "Showing off in good works. Allah, the Almighty will say when recompensing the mankind for their deeds: Go to those whom you showed off to in the world to see how they could recompense you. ." [Ahmad]
- The Prophet (pbuh) said, "A person who does some good work in order to boast will have his faults exposed by Allah Most High and a person whose motive in doing some good deed is to show it, Allah the Most High will treat him as a hypocrite." [Bukhari]
- It was related that a man asked the Messenger of Allah (pbuh) "How can I be redeemed?" The Prophet said, "If you do not deceive Allah" The man asked, "How is Allah deceived?" He replied, "When you do something which Allah and His Messenger commanded you to do but you intended other than pleasing Allah. Beware of ostentation, it is the lesser shirk (polytheism); On the Day of Judgment, the ostentatious will be called at the presence of all creatures by four names: O Ostentatious, O traitors, O corrupt, O loser; what you did is wasted and your reward is nullified. We will not reward you, go and get your reward from whomever you acted to deceive?" [In Ithaf Al-Sadah al-Muttaqin by al-Zubaidi]

2.Killing A Human Being

Allah, the Almighty, says,::

- But whoever kills a believer intentionally - his recompense is Hell, wherein he will abide eternally, and Allah has become angry with him and has cursed him and has prepared for him a great punishment.(An-Nisa:93)
- Those who invoke not, with Allah, any other god, nor slay such life as Allah has made sacred, except for just cause, nor commit fornication,' and any that does this (not only) meets punishment. (Al-Furqan:68)
- On that account: We ordained for the children of Israel that if anyone slew a person -unless it be for murder 'or for spreading mischief in the land -it would be as if he slew the whole people. (Al- Ma'ida:32)
- When the female (infant), buried alive, is questioned -for what crime she killed.(Al- Takwir: 8-9)

2.Killing A Human Being Cont..

Hadith of Prophet(saw) ::

- The Prophet (pbuh) said, "Avoid the seven heinous sins." And he mentioned taking one's life which Allah has made sacred except in the course of justice. It was related that someone asked the Prophet (pbuh), "What is the most heinous sin in the sight of Allah?" The Prophet replied, "To hold that Allah has an equal whereas He has created you." The man asked, "What else?" The Prophet said, "To kill your child lest he feeds with you." The man asked, "What else?" He said, "To commit adultery with your neighbor's wife."
- It was related that the Messenger of Allah said, "When two Muslims meet with drawn sword, both the slayer and the slain are in the Hell." It was said, "O Messenger of Allah, that is for the slayer. But why the slain?" He replied, "Because his intention was to kill the other."

3. Sorcery

Allah, the Almighty, says,::

- Solomon did not disbelieve but Satan disbelieved, teaching men magic, and such things as came down at Babylon to the angels Harut and Marut. But neither of these taught anyone (such things) without saying, 'We are only for trial,' so do not blaspheme.' They learned from them the means to sow discord between man and wife. But they could not harm anyone except by Allah's permission. And they learned what harmed them, not what profited them. And they knew that the buyers of (magic) would have no share in the happiness of the Hereafter. (Al- Baqarah: 102)

3. Sorcery Cont..

Hadith of Prophet(saw) ::

- The penalty for a sorcerer is to be killed. This is because he is an unbeliever. The Prophet (pbuh) said, "Avoid the seven heinous sins." And he mentioned sorcery. "The penalty for a sorcerer is the sword."
- Bijalah Ibn Abah related, 'Umar (may Allah be pleased with him) came to us one year before his death and said, "Kill every sorcerer (male or female)."
- Abu Musa Al-Ashari, may Allah be pleased with him, related that the Prophet (pbuh) said, "The drunkard, the one who severs the ties of kinship, and whoever believes in sorcery will not enter Paradise."
- Ibn Mas'ud (may Allah be pleased with him) related that the Prophet (pbuh) said, "Incantations, amulets and spells are Shirk (polytheism)."
- The Prophet (pbuh) used to recite (incantate) Al-Hasan and AlHusain by saying, "I seek refuge for you in Allah's Perfect Words from every Devil, beast or envious ."

4. Not Performing the Prayer

Allah, the Most High, says,::

- But after them there followed a posterity who missed Prayers and followed after lusts soon, then, will they face destruction, except those who repent and believe, and work righteousness.(Maryam: 59-60)
- So woe to the worshipers who are neglectful of their Prayer. (Ma'un: 4-5)
- O ye who believe! Let not your riches or your children divert you from the remembrance of Allah, if any act thus, surely they are the losers.(Al-Munafiqun: 9)
- What led you into Hell-Fire? They will say, 'We were not of those who prayed, nor were we of those who feed the indigent. But we used to talk vanities with vain talkers, and we used to deny the Day of Judgment until there came to us (the Hour) that is certain. Then will no intercession of any intercessor profit them. (Al-Muddathir: 42-48)

4. Not Performing the Prayer

Hadith of Prophet(saw) ::

- The Prophet (pbuh) said, "The first of one's works that he shall be called to account for on the Day of Judgment is the Prayer. If he performed it well, he will be prosperous. Otherwise, he will be loser."
- The Prophet (pbuh) said, "The covenant between us and them consists of the Prayer:Whoever leaves it has disbelieved."
- It was related that the Messenger of Allah (pbuh) said, "Between a man and unbelief is the nonperformance of the Prayer."
- "Whoever neglects the Prayer of 'Asr (Late Afternoon Prayer) will have his deeds vain."
- "Whoever neglects the Prayer intentionally will be free from Allah's covenant."
- "I have been commanded to fight people until they testify that there is no god but Allah and that Muhammed is the Messenger of Allah and perform the Prayer, and pay Zakah. If they say it, they have saved their blood and possessions from me, except for the right of Islam over them, and their final reckoning is with Allah."
- "Whoever keeps on performing Prayers (in its due time), it will be a light, a proof and redemption for him on the Day of Judgment. Otherwise, he will be assembled with Pharaoh, Qarun Haman and 'Ubai Ibn Khalaf".
- The Messenger of Allah (pbuh) said,"When a servant performed a Prayer on time, it will rise skyward enveloped with light until it reaches the Throne. There, it asks forgiveness to its doer up to the Day of Judgment, and says, "May Allah preserve youas you have preserved me." But if the servant performs a Prayer out of its time, it will rise skyward enveloped with darkness. When it reaches the sky, it will be folded as an old cloth and then kicked back to the doer's face and says, "May Allah make you lose as you missed me."
- 'Abdullah Ibn 'Amr Ibn Al-As related that the Prophet (pbuh) said, "Allah does not accept the Prayers of three people: whoever leads a group of people who dislike him,whoever prays after missing the due time of the Prayer, and he who enslaved someone after freeing him."
- The Messenger of Allah (pbuh) said,"Whoever joins two Prayers together without a legal excuse, he then commits a major sin."

5. Not Paying Zakat

Allah, the Almighty, says,::

- And let not those who covetously withhold of the gifts which Allah has given them of His Grace, think that it is good for them: Nay, it will be the worse for them: Soon it will be tied to their necks like a twisted caller, on the Day of Judgment. To Allah belongs the heritage of the heavens and the earth. And Allah is Well-Acquainted with all that ye do. (Al-Imran: 180)
- The Qur'an also states, And woe to those who pay not Zakat and who even deny the Hereafter. For those who believe and work deeds of righteousness is a reward that will never fail. (Fussilat: 6-7)
- Allah, the Almighty, says, And there are those who hoard gold and silver and spend it not in the way of Allah: announce unto them a most grievous chastisement. On the Day when it will be heated in the Fire of Hell, and with it will be branded their foreheads, their flanks, and their backs. This is the (treasure) which ye hoarded for yourselves: taste ye, then, the (treasures) ye hoarded. (At- Tawbah: 34-35)
- And spend something (in charity) out of the substance which We have bestowed on you, before death should come to any of you and he should say, ' O my Lord! Why didst thou not give me respite for a little while I should then have given (largely) in charity, and I should have been one of the doers of good. (Al- Munafiqun: 10)
- Now have come to you, from your Lord proofs (to open your eyes): If any will see, it will be for (the good of) his own soul: If any will be blind it will be to his own (harm) I am not. (Al-An' am: 104)

5. Not Paying Zakat

Hadith of Prophet(saw) ::

- The Prophet (pbuh) said, "A wealthy person who has got gold and silver, but does not pay the Zakat due on the same, (should know that) his gold and silver will be melted on the Day of Judgment and Converted into slabs which will then be heated in the fire of Hell, and then his sides, his forehead, and his back will be branded therewith. When these slabs will get cold, they will be heated up once more in the furnace of the Hell, the branding will be continued throughout the day, the duration of which will be equal to fifty thousand years, and the cases of all the people will have been decided by this time and they will be shown their way either to the Hell or to Paradise."
- It was related that the Messenger of Allah (pbuh) said, "There are three people who will enter the Fire: An oppressive leader, a wealthy person who does not pay Allah's right from his wealth and a proud poor."
- Abu Hurairah, may Allah be pleased with him, related that the Prophet (pbuh) said, "Whoever is made wealthy by Allah and does not pay the Zakat of his wealth will be made like a baldheaded poisonous male snake with two black spots over its eyes. The snake will encircle his neck and bite his cheeks and say, "I am your treasure "
- It was related that the Messenger of Allah (pbuh) said, "Five (actions) entail five (punishments)" They asked, "What does it mean?" He said, "Whenever some people break a covenant, Allah will entice their enemy to attack them. If they rule in other than Allah's law, they will be plagued with poverty. If indecency (adultery) prevails among them, there will be more deaths. If they give short scales or weights they will be deprived of tillage and will suffer the barren years, if they do not pay Zakat, there will be no rain."

6. Breaking One's Fast During Ramadan Without An Excuse.

Allah, the Almighty, says,::

- O ye who believe! Fasting is prescribed to you as it was prescribed to those before you, that ye may (learn) selfrestraint. (Fasting) for a fixed number of days,' but if any of you is ill, or on a journey, the prescribed number (should be made up) from days later. (Al-Baqarah: 183-184)

6. Breaking One's Fast During Ramadan Without An Excuse.

Hadith of Prophet(saw) ::

- The Prophet (pbuh) said, "Islam is built upon five pillars: Testifying that there is no god but Allah and that Muhammad is the Messenger of Allah, performing prayers, paying Zakat, making pilgrimage and fasting in Ramada."
- It was related that the Messenger of Allah (pbuh) said; "Whoever breaks a fast during Ramadan" without an excuse or illness could not requite it by fasting a lifetime, were he to do so."

7. Not Performing The Hajj When Able to.

Allah, the Almighty, says,::

- Allah, the Most High, says, Pilgrimage thereto is a duty, men owe to Allah those who can afford the journey; but if any deny faith, Allah stands not in need of any of his creatures. (Al-Umran: 97)
- Allah, the Almighty, says, And spend something (in charity) out of the substance which we have bestowed on you, before death should come to any of you and he should say: O my Lord! Why didst thou not give me respite for a little while I should then have given (largely) in charity, and I should have been one of the doers of good. (Al-Munafiqun: 10)

7. Not Performing The Hajj When Able to.

Hadith of Prophet(saw) ::

- The Prophet (pbuh) said, "Whoever can afford this journey to the sacred House, by provision and transportation and he does not make the pilgrimage, there is no blame if he dies as a Jew or a Christian. This is because Allah says, "Pilgrimage thereto is a duty men owe to Allah -those who can afford the journey."

8. Showing Disrespect to One's Parents.

Allah, the Almighty, says,::

- Thy Lord has decreed that you worship none but Him, and that you be kind to parents. Whether one or both of them attain old age in thy life, say not to them a word of contempt, nor repel them but address them in terms of honor. And, out of kindness, lower to them the wing of humility, and say: "My Lord! Bestow on them Mercy even as they cherished me in childhood. (Al-Isra: 23-24)
- Allah, the Most High, says, Show gratitude to Me and to thy parents: To Me is the final goal. (Luqman: 14)

8. Showing Disrespect to One's Parents.

Hadith of Prophet(saw) ::

- The Prophet (pbuh) said, "Allah's satisfaction is the parent's and His Wrath is theirs."
- The Prophet (pbuh) said, "Shall I not tell you of the worst major sins? Worshipping others with Allah and showing disrespect to parents."
- It was related that the Messenger of Allah (pbuh) said, "Whoever shows disrespect to his parents, he who reminds recipients of his charity to them and he who addicts to wine will not enter Paradise."
- The Prophet (pbuh) said, "Had Allah known something concerning showing disrespect to one's parents little than Uf (a word of contempt) He would have forbidden it. Let the rebellious son do whatever he does, he will not enter Paradise, and let the obedient son do whatever he wants, he will not enter the Hell-Fire."
- The Messenger of Allah (pbuh) said, "May Allah curse he who shows disrespect to his parents."
- "May Allah curse he who reviles his father; may Allah curse he who reviles his mother."
- It was related that the Messenger of Allah (pbuh) said, "Allah respites whatever He wants of the sins until the day of Judgment save showing disrespect to one's parents, it will be hastened to its doer."
- A man came and said to the Prophet (pbuh), "O Messenger of Allah, my father asks for my property." Then the Prophet (pbuh) said, "Both you and what you possess are your father's."
- A man asked the Prophet (pbuh), "Who deserves my service most after Allah?" The Prophet said, "Your mother." The man asked again, "And who is next?" The Prophet said, "Your mother." The man asked further, "Who is next?" The Prophet replied, "Your mother." The man asked once more, "And who is next?" The Prophet (pbuh) said, "Your father and then the closer kins."
- Abu Hurairah (RA) related that the Prophet (pbuh) said, "There are four people who will not enter Paradise as Allah decreed: a drunkard, a usurer, he who appropriates the orphan's property without a legal cause and he who shows disrespect to one's parents."
- The Messenger of Allah (pbuh) said, "Paradise lies beneath the feet of mothers."
- The Messenger of Allah (pbuh) said, "Three supplications are surely acceptable: the supplication of the oppressed, the traveler and the parents against their children."

9. Severing the Ties of One's Relatives.

Allah, the Almighty, says,::

- Fear Allah, through Whom you demand your mutual (rights) and be heedful of the wombs. (An-Nisa': 1)
- The Qur'an also states, Then it is to be expected of you, if you were put in authority, that you will do mischief in the land, and break your ties of kith and kin: Such are the men whom Allah has cursed for He has made them deaf and blinded their sight.(Muhammad: 22-23)
- Allah, the Almighty, says, Those who fulfill the covenant of Allah and fail not in their plighted word; those who join together those things which Allah has commanded to be joined, hold their Lord in awe, and fear the terrible reckoning.(Ar-Ra'd: 20-21)
- Allah, the Most High, says, He causes many to stray, and many He leads into the right path,. But He causes not to stray, except those who forsake (the path), those who break Allah's covenant after it is ratified, and who sunder what Allah has ordered to be joined, and do mischief on earth: Those cause loss only to themselves.(Al-Baqarah: 26-27)

9. Severing the Ties of One's Relatives.

Hadith of Prophet(saw) ::

- The Prophet (pbuh) said, "He who severs his family ties will not enter Paradise."
- It was related that the Messenger of Allah (pbuh) said, "Whoever has feeble kins and does not treat them well and pays his charity to others and neglects them, Allah does not accept his charity and will not look to him on the Day of Judgment."
- The Prophet also said "Wet your wombs (relationships) even by just greeting."
- The Prophet also said, "Whoever believes in Allah and the Last Day should have a link with his kins."
- "A person who reciprocates in doing good is not the one who joins his blood relations generously, but he is one who joins with his blood relations when they cut with him."
- Reported by At- Tirmidhi : "Allah Almighty says, "I am the Merciful and it is the womb i.e. blood relation. I will hold by him who hold by it; and I will cut asunder from him who cuts asunder from it."

10. Adultery.

Allah, the Almighty, says,::

- Nor come nigh to adultery: for it is an indecent (deed) and an evil way. (Al-Isra': 32)
- The Qur'an also states, Those who invoke not, with Allah, any other god, Nor slay such life as Allah has made sacred, except for just cause, nor commit fornication,' -and any that does this (not only) meets punishment. (But) the chastisement on the Day of Judgment will be doubled to him, and he will dwell therein in ignominy. (Al-Furqan: 68-70)
- Allah, the Most High, says, The woman and the man guilty of fornication, flog each of them with a hundred stripes: Let not compassion move you in their case, in a matter prescribed by Allah, if ye believe in Allah and the Last Day: And let a party of the believers witness their punishment." (An-Nur: 2)

10. Adultery Cont..

Hadith of Prophet(saw) ::

- "An adulterer is not a believer at the time of committing adultery."
- The Prophet (pbuh) said, "When someone fell in adultery, faith leaves his heart and overshadows him but if he extricates himself; his faith will, be restored again."
- It was related that the Messenger of Allah (pbuh) said, "Whoever fornicates or drinks wine, Allah takes off his faith from him as a man takes a shirt off over his head."
- "There are three people to whom Allah, the Most High will not talk, nor will He absolve them of sins nor look at them: an aged person guilty of adultery, a king who lies and a poor beggar who is proud."
- On the authority of Ibn Mas'ud who said, "I asked the Messenger of Allah (pbuh), "What is the most grievous sin at the sight of Allah?" He said, "To associate others with Allah whereas He created you... and to commit adultery with your neighbor's wife."
- It was reported that the Prophet (pbuh) said, "Satan (Iblis) often sends his soldiers every where in the earth saying to them, 'Whoever diverts a Muslim I will crown him. The most skillful one in diverting people, the nearest to me. Meanwhile, a devil comes and says, 'I kept tempting such and such until he divorced his wife.' Iblis says, 'You did nothing. He will marry another woman.' Another comes and says, 'I kept tempting such and such until I created a grudge between him and his brother' Iblis says, 'You did nothing. He will reconcile with him.' Eventually comes another devil who says, 'I kept tempting such and such until he fell in adultery.' Iblis says, 'Great and well done. I Then he makes him nearer to him and crowns him.'"

11. Sodomy

Allah, the Almighty, says,::

- When Our decree issued, We turned (the cities) upside down, and rained down on them brimstones hard as baked clay, spread, layer on layer, marked from thy Lord; nor are they ever far from those who do wrong!. (Hud: 82-83)
- Of all creatures in the world, will ye approach males, and leave those whom Allah has created for you to be your mates? Nay, ye are a people transgressing (all limits!).(A-Shu`ara: 165-166)
- Allah, Most High, says, "And Lut, too, We gave Judgment and Knowledge, and We saved him from the town which practiced abominations: truly they were a people given to evil, a rebellious people." (Al-Anbya': 74)
- "Your wives are as a tilth unto you so approach your tilth when or how ye will but do some good act for your souls be fore hand and fear Allah, and know that ye are to meet Him (in the Hereafter) and give (these) good tidings to those who believe". (Al-Baqarah: 223)..... "Whenever a man makes vaginal intercourse from the back, the child will be born cross-eyed. The Companions asked the Prophet (pbuh) about that. Accordingly, Allah revealed the aforementioned Ayah to refute them."

11. Sodomy Cont..

Hadith of Prophet(saw) ::

- "What I fear most is that my nation may follow the crime of Lut's people."
- The Prophet also said, "May Allah curse him who does what Lut's people did." He said it twice.
- It was related that the Prophet (pbuh) said, "Whoever is caught doing the crime of Lut's people, you should kill the one who sodomizes and the one who lets it be done to him."
- The Prophet (pbuh) said, "Four people entail Allah's wrath in night and day. " It was asked, "Who are they, Messenger of Allah?" He answered, "Effeminate men and masculine women, the adulterer of animals and sodomizers."
- The Prophet (pbuh) said, "On the Day of Judgment, there will be seven people who will be excluded from Allah's Mercy and purification. Allah will sentence them to enter the Hell-Fire with those who enter it: Those who commit sodomy, the one who commits masturbation, the one who approaches an animal from its anus, the one who approaches a woman from her anus, the one who marries a woman and her daughter altogether, the adulterer of his neighbor's wife and the one who brings harm to his neighbor until he accurse him."
- The Prophet (pbuh) said, "Allah does not look to a man who commits sodomy with a man or a woman."
- The Prophet (pbuh) said, "Eye-looking is a poisonous arrow of Satan and whoever gives it up for the sake of Allah, he will feel the joys of Worship which will persist until the Day of Judgement."
- "A man commits adultery with his eyes when he looks at a strange woman,' the adultery of the ears is listening to sexual dialogue, adultery of the tongue is talking about sex,' the adultery of the hand is to catch which is unlawful,' and the adultery of the feet is going towards a strange woman; the heart ardently desires adultery,' and the sexual organs confirm or contradict the act."

12. Accepting Usurious Gain

Allah, the Almighty, says,::

- O ye who believe! Devour not usury, doubled and multiplied; but fear Allah; that ye may (really) prosper.(Al-Imran: 130)
- The Qur'an also states, Those who devour usury will not stand except as stands one whom the Satan by his touch hath driven to madness that is because they say, 'trade is like usury, " but Allah has permitted trade and forbidden usury. (Al-Baqarah: 275)

12. Accepting Usurious Gain

Cont..

Hadith of Prophet(saw) ::

- The Prophet (pbuh) said, "When I was transported from the Sacred House (of Mecca) to the farthest Mosque (of Jerusalem), I passed by some people whose bellies were protruding forward. Their bellies were as huge as houses, stretching along the way of Pharaoh's people. On the other hand, the Pharaoh's people have to be brought in front of Fire at morning and evening. Like defeated camels, deaf and mad, the people of Pharaoh used to pass by them. Feeling them coming, they attempted to keep aside but their bellies were so heavy that they could not leave and they in turn, were trodden by them. This is re-occurred in their coming and going every day. That is their lot of torture in the period of the Barrier (Al-Barzakh) up to the Last day. The Prophet asked, "Who are they, Gabriel?" He replied, "They are those who devour usury will not stand except as stands one whom the Satan, by his touch, hath driven to madness."
- The Messenger of Allah (pbuh) said, "Whenever usury appears in a community, there will be madness. Whenever fornication appears in a community, there will be death. Whenever fraud in measure and weight appears in a community, there will be deprivation of rain."
- "The usurer suffers the torture from death up to the Day of Judgement by swimming in the Red River which is like blood and he is fed while swimmingly stones."
- The Messenger of Allah (pbuh) said, "Four classes of people will be prevented from entering Paradise nor will they taste its blessing as Allah decreed: the intoxicant, the usurer, the one who appropriates the orphan's property without a lawful cause and the one who was disobedient to his parents if they did not repent all."
- "Whoever intercedes' (for someone) and is then offered a gift, then he approaches a grievous door of usury."

13. Wrong Consuming an Orphan's Property

Allah, the Almighty, says,::

- Those who unjustly eat up the property of orphans eat up fire into their own bodies: they will soon be enduring a blazing fire. (Al-Nisa': 10)
- The Qur'an also states, Come not nigh to the orphan's property except to improve it, until he attains the age of full strength. (Al-Imran: 152)
- Allah, the Almighty says, If the guardian is well-off, let him claim no remuneration, but if he is poor, let him have for himself what is just, reasonable. When ye release their property then, take witnesses in their presence: But all-sufficient is Allah in taking account. (An-Nisa': 6)

13. Wrong Consuming an Orphan's Property

Hadith of Prophet(saw) ::

- The Prophet (pbuh) said, "When I was taken up in Ascent (Mi'raj) I saw some men gapping their jaws under the coercion of other men. Then came another men who fed them stones of fire that penetrated their bodies and came out from their anus. I wondered: 'Who are they, Gabriel?' He replied, 'They are those who unjustly eat up the property of orphans eat up a fire into their bodies.'"
- "I and one who takes care of an orphan, will enter paradise together like this" and he raised his forefinger and middle finger jointly leaving no space between them (by way of illustration)."
- The Prophet (pbuh) said, "Whoever receives an orphan from amongst the Muslims to feed and give him drink until Allah makes him prosperous, Allah will render the Paradise binding to him unless he commits an unforgivable sin."
- The Messenger of Allah (pbuh) said, "Whoever wipes over an orphan's head for the sake of Allah, he will be rewarded for every hair he touched good deeds. Whoever has an orphan and treats him or her kindly, I and he will be in the Paradise like that (Then he combined his two fingers)."
- Abu Ad-Darda said, I heard Allah's Messenger (pbuh), when a man asked him about the harshness of his heart, saying, "If you want to soften your heart, then you should bring the orphan nearer, wipe over his head and feed him of what you eat. These surely will soften your heart and enable you to do what you need."
- "He who works hard on behalf of old women and the indigent, is like a Mujahid (a warrior) in the cause of Allah and the narrator thinks, he (pbuh) added, "and like the person standing in prayer and who never tires, and like one who observes the fast and does not break it."
- The Prophet (pbuh) said, "The best of the houses is that which contains an orphan who is treated kindly and the worst of the houses is that which mistreats him. The most beloved one to Allah the Almighty is the one who offers a favor to an orphan or a widow."
- "Allah revealed to Dawud (pbuh): "O Dawud! Be a loving father to the orphan, and a kind husband to the widow. Put into your account that the more you do the more you reap."

14. Lying About The Prophet (pbuh)

Allah, the Almighty, says,::

- On the Day of Judgement will thou see those who told lies against Allah;- their faces will be turned black: is there not in Hell an abode for the Haughty?. (Az-Zummar: 60)

14. Lying About The Prophet (pbuh) Cont..

Hadith of Prophet(saw) ::

- "Whoever intentionally lies about me shall take a place for himself in Hell."
- The prophet said, "Whoever relates words purportedly from me, thinking it is a lie, is a liar."
- The Prophet also said, "A lie about me is not the same as a lie about someone else: whoever intentionally lies about me shall take a place for himself in Hell."
- It was related that the Prophet (pbuh) said, "Whoever relates something from me I have not said shall take a place for himself in Hell."
- The Prophet also said, "The Believer is created familiarized with everything except treachery and lying."

15. Fleeing From the Battlefield

Allah, the Almighty, says,::

- If any do turn hi; back to them on such a day -unless it be in a stratagem of war, or to retreat to a troop (of his own) he draws on himself the wrath of Allah, and his abode is Hell, -an evil refuge (indeed). (Al-Anfal: 16)
- When Allah revealed If there are twenty amongst you, patient and persevering, they will vanquish two hundreds. But (even so) there are a hundred of you, patient and preserving, they will vanquish two hundred, and if a thousand, they vanquish two thousand, with the leave of Allah: for Allah is with those who patiently perseverer. (Al-Anfal: 65-66)

15. Fleeing From the Battlefield

Cont..

Hadith of Prophet(saw) ::

- Abu Hurairah, may Allah be pleased with him, reported the Prophet to have said, “Avoid the seven destroyers, The listeners asked: "O Messenger of Allah what are they ? " He said, "Associating partners with Allah (shirk), sorcery, taking a life which Allah has made sacred except in the course of justice, devouring usury, appropriating the property of the orphan, fleeing from the battlefield and slandering chaste believing women who would not expect to be accused of adultery.”
- Reported by Al-Bukhari “Allah prescribed that it is not allowed for a hundred Muslims to flee from two hundred.”

16.The Leader Who Misleads His Followers, The Tyrant and The Oppressor

Allah, the Almighty, says,::

- The blame is only against those who Oppress men with wrong-doing and insolently transgress beyond bounds through the land defying right and justice: for such there will be a chastisement grievous. (Al-Shura: 42)
- The Qur'an also states, Think not that Allah doth heed the deeds of those who do wrong. He but give them respect against a Day when the eyes will fixedly stare in horror, they running forward with necks outstretched, their heads uplifted; their gaze returning not towards them, and their hearts a (gaping) void!.(Ibrahim: 42-43)
- Nor did they forbid one another the iniquities which they committed: evil indeed were the deeds which they did. (Al-Ma'idah: 79)

16. The Leader Who Misleads His Followers, The Tyrant and The Oppressor

Hadith of Prophet(saw) ::

- "He who deceives us is not of us."
- "Oppression will be darkness on the Day of Judgment."
- "All of you are trustees and each is responsible for those entrusted to his care."
- "Any superior who misrules his followers shall go to Hell."
- "If a person who is appointed in authority over people, does not look after the people (placed under his care) with goodwill and sincerity, he will not get even the aroma of paradise."
- "Every governor will be seized on the day of Judgment in front of the Hell-Fire. From the back of his head he will be held by an angel. The angel, then, raises his head before Allah (a warning for His command). Being commanded to throw him, only after forty will the governor reach the bottom of a vacuum."
- "Whoever tries to introduce some thing or adopts an innovation (in religion) he entails the curse of Allah, the angels and the whole people and will have his works not accepted."
- "Allah shows no mercy to whoever shows none to people."
- "Under Allah's shade is a just ruler when there will be no shade except Allah's."
- "On the Day of Judgment, the just judge is brought (to be reckoned), He will suffer to such an extent that he will hope that he would not have judged between any two people even with regards to a date."
- One Of the Prophet's supplication is that, "O Allah! When a person who is placed in authority over my Ummah (people) is strict with them, be Thou also strict with him, and when such a person is kind on them, be Thou also kind on him."
- "There will come corrupt, tyrannical rulers: whoever confirms their lies and assists them in their oppression is not of me, nor I of him, and shall not meet me at my watering place in Paradise."
- "The just and fair people (rulers and judges) will be seated on chairs of light before Allah. Such people are those who deal justly in the matters relating to their families and other affairs entrusted to them."
- The Prophet also said, "These are three people whom Allah will not talk to, look at, or exonerate on the Day of Judgment. He mentioned among them the lying ruler."

17. Arrogance, Pride, Conceit, Vanity And Haughtiness

Allah, the Almighty, says,::

- Moses said, "I have indeed called upon my Lord and your Lord (for protection) from every arrogant one who believes not in the Day of Account. (Ghafir: 27)
- Verily He loveth not the arrogant. (An-Nahl: 23)
- And behold, we said to the angels: bow down to Adam: and they bowed down: not so Iblis: he refused and was haughty: he was of those who reject Faith (Al-Baqarah: 34)
- And swell not thy check (for pride) at men. Nor walk in insolence through the earth for Allah loveth not any arrogant boaster. (Luqman: 18)

17. Arrogance, Pride, Conceit, Vanity And Haughtiness Cont..

Hadith of Prophet(saw) ::

- The Prophet (pbuh) said, "Once a man was walking along in a new set of clothes, with a swagger to his step, pleased with himself, Allah caused the earth to swallow him and he will keep sinking until the Last Day."
- "Tyrants and the arrogant will be raised on the last Day as grain strewn under feet that the people will walk upon."
- Reported by Muslim Allah, the Almighty, says, "Pride is My garment and haughtiness My Mantle: whoever vies with Me for them I will throw into Hell."
- The Messenger (pbuh) said, "Arrogance is belittling to admit the truth and considering people inferior."
- "Arrogance is refusing to acknowledge what is right and considering others to be inferior."
- "No one with the slightest particle of arrogance in his heart will enter Paradise."
- "There are three people whom Allah will not speak to, look at or exonerate on the Day of Judgement, and who will have a painful torment: he who wears the hem of his garment low (out of pride), he who reminds recipients of his charity to them and he who sells merchandise swearing that he paid more for it than he actually did."
- "What comes down the anklebones of the caftan is in Hell."
- The Messenger (pbuh) said, "A debate took place between heaven and hell. The latter said; in me shall enter tyrant and the arrogant people: while heaven said, "In me shall enter the weak and the lowly." Allah decided the issue by saying, You are heaven, My mercy, through you I shall have mercy on whomsoever I please; and you are hell, a place of punishment, through you / shall chastise whomsoever / like. /t is incumbent upon Me to fill both of you!"
- Salama Ibn Al-Akwa' recounted that a man was eating with his left hand in the presence of the Prophet (pbuh). The Prophet told him, "Eat with your right. " To which the man replied, "/ cannot." Though nothing stopped him but arrogance. The Prophet said, "May you not be able to. " And the man could never lift his right hand to his mouth again."
- "Shall I tell you who the people of the Hell-Fire are. The cruel, the haughty and the arrogant."

18. Bearing False Witness

Allah, the Almighty, says,::

- Those who witness no falsehood and if they pass by futility, they pass by it with honorable (avoidance) (Al-Furqan: 72)
- And shun the word that is false. (Al-Hajj: 30)
- Truly Allah guides not one who transgress and lies. (Ghafir: 28)

18. Bearing False Witness Cont..

Hadith of Prophet(saw) ::

- Bearing false witness is mentioned twice as equal as associating others with Allah (in the Qur'an)"
- The Prophet (pbuh) said, "On the Day of Judgement, the feet of the person who bore false witness will not stir from their place before their owner is condemned to Hell."
- "The believer is created familiar with everything except treachery and lying"
- The Prophet (pbuh) said, "If I decide in favor of a person who is not entitled to the thing, I do not allow him but a piece of fire".
- The Prophet (pbuh) said, "Shall I tell you of the worst major sins? Worshipping others with Allah, showing disrespect to parents, giving a false statement and testifying to the truth of a falsehood. " And he kept repeating it until we were telling ourselves (out of sympathy for him because of the strain of repeating it) "If only he would be silent"

19. Drinking Alcohol.

Allah, the Almighty, says,::

- O ye who believe! Intoxicants and gambling, sacrificing to stones and (divination by) arrows, is an abomination, of Satan's handiwork: Eschew such (abomination) that ye may prosper. Satan's plan is (but) to excite enmity and hatred between you, with intoxicants and gambling, and hinder you from the remembrance of Allah, and from Prayer: will ye not then abstain? (Al-Ma'idah: 90-91)
- Allah the Almighty says, But those who disobey Allah and His Messenger and transgress His limits will be admitted to a fire, to abide therein: and they shall have a humiliating punishment. (An-Nisa'i: 14)

19. Drinking Alcohol Cont..

Hadith of Prophet(saw) ::

- "A void wine, it is the mother of abomination. "
- Ibn 'Abbas related that, "When the wine was forbidden, the companions (of the Prophet) met each other and said, The wine was forbidden and became equal to polytheism (Shirk)."
- 'Abdullah Ibn 'Amr held that, "Wine is the worst of the major sins."
- "Every intoxicant is wine and every wine is unlawful. Whoever it in the world and dies addictive to it without repentance, he will not drink it in the Hereafter."
- "Whoever drinks wine in this world it shall be forbidden for them in the next."
- "A drunkard is like a worshiper of an idol."
- "He who shows disrespect to his parents and the drunkard will not enter Paradise."
- "Every intoxicant that causes the negligence of Prayer is forbidden."
- "Of that which intoxicates in a large amount, a small amount is unlawful."
- "The scent of Paradise is smelt five hundred years away but is not sensed by whomever shows disrespect to his parents, he who reminds of his charity to them, a drunkard or an idol worshiper."
- Imam Ahmad reported on the authority of Abu Musa Al-Ash'ari that the Prophet said, "A drunkard, a believer in sorcery or he who severs his family ties will not enter Paradise. Whoever dies while drinking wine, Allah will make him drink from the river of Ghuta which is the water flowing from the genitals of the wenches. The odor of their genitals hurt all the people of the Hell-Fire."
- Abu Dawud reported that the Prophet (pbuh) said, "Allah has cursed wine, and whoever drinks it, pours it, buys it, presses it for another, presses it for himself, carries it or accept its delivery."
- "There are Three people from whom Allah does not accept their Prayer nor do their good deeds rise up to heaven: the fleeing slave until he returns to his masters and surrenders to them, the woman who annoys her husband until he is pleased with her, and the drunkard until he becomes conscious"
- "Whoever drinks wine Allah never accepts what he does: Whoever is intoxicated by drinking it will not have his Prayers accepted for forty morning (days). If he repents but drinks again, Allah will make him drink from the molten brass of the Hell-fire."
- "Whoever drinks wine without being intoxicated, Allah rejects him for forty nights. If he dies during this period, he dies as an idol worshiper."

20. Gambling (Qimar)

Allah, the Almighty, says,::

- O ye who believe! Intoxicants and gambling, sacrificing to stones, and (divination by) arrows, are an abomination, of Satan's handiwork: eschew such (abomination) that ye may prosper. Satan's plan is (but) to excite enmity and hatred between you, with intoxicants and gambling, and hinder you from the remembrance of Allah, and from prayer: will ye not then abstain?. (5:90-91)
- And do not eat up your property among yourselves for vanities, nor use it as bait for the judges, with intent that ye may eat up wrongfully and knowingly a little of (other) people's property. (2:188)
- Forbidden to you (for food) are: dead meat, blood, the flesh of swine... The division (of meat) by raffling with arrows. (Al-Ma'idah: 3)

20. Gambling (Qimar) Cont..

Hadith of Prophet(saw) ::

- "Some people spend Allah's wealth (i.e. Muslim's Wealth) in an unjust manner, such people will be put in the (Hell) fire on the day of resurrection"
- "The one who invites his companions: Come let us gamble", should (expiate his sin) by giving in charity."
- "He who played backgammon is like one who dyed his hand with the flesh and blood of swine")
- "He who played backgammon has disobeyed Allah and His Messenger."
- "Everyone dies in the same manner as he lives and is resurrected in the same manner as he dies"

21. Accusing A Woman of Adultery

Allah, the Almighty, says,::

- Those who slander chaste secured, and believing women are cursed in this life and in the hereafter: for them is a grievous chastisement. On the day when their tongues, their hands, and their feet will bear witness against them as to their as to their actions. (24: 23-24)
- Allah Taa'la also says, And those who launch a charge against chaste women and produce not four witnesses (to support their allegations) -flog them with eighty stripes: and reject their evidence ever after: for such men are wicked transgressors. (24: 4)
- Allah says, Not a word does he utter but there is a vigilant Guardian. (50:18)

21. Accusing A Woman of Adultery Cont..

Hadith of Prophet(saw) ::

- Uqbah Ibn ' Amir once asked the Prophet (pbuh),"What is the salvation, Allah's Apostle?" The Prophet said, "Control your tongue, keep inside your house, and weep (be sorry) for your sins. And the person farthest from Allah will be the one whose heart is hard"
- "Verily Allah dislikes the indecent obscene person "
- Mu'az b. Jabal asked, "O Messenger of Allah! Will we be called to account for what we say?" The Prophet answered "May you be lost to your mother! The people will be thrown with their face." down, into the hell only on account of the product of the tongues "i.e. their talking: " He who believes in Allah and the Day of Resurrection should speak well. Otherwise, he should keep silent."
- In the Sahih Bukhari and Muslim -the Prophet says, "Avoid seven heinous sins....." And among which he mentioned charging believing women, unmindful though innocent, with adultery"

22. Misappropriating Spoils of War, Muslim Funds or Zakat

Allah, the Almighty, says,::

- If thou fearest treachery from any group, throw back (their covenant) to them, (so as to be) on equal terms: for Allah loveth not the treacherous.(8:58)
- ALLAH The Most High says too, No Prophet could ever act dishonestly. If any person acts dishonestly he shall, on the Day of Judgement, restore what he misappropriated, then shall every soul receive its due whatever it earned. (2:161)

22. Misappropriating Spoils of War, Muslim Funds or Zakat Cont..

Hadith of Prophet(saw) ::

- "Do not commit Ghalul, for I would not like to see anyone amongst you on the day of Judgement, carrying over his neck a camel that will be grunting. Such a man will say, "O Allah's Apostle! Intercede with Allah for me!" and I will say, "I cannot help you for I conveyed Allah's message to you. Nor would I like to see a man carrying over his neck a horse that will be neighing. Such a man will be saying, "O Allah's Apostle! Intercede with Allah for me!" and I will reply, "I cannot help you, for I conveyed Allah's message to you". Nor should I like to see a man carrying over his neck a sheep that will be bleating, or one carrying over his neck a crying soul, or one carrying over his neck clothes which will be fluttering, or one carrying over his neck gold and silver. Such men will be saying, 'O Allah's Apostle! Intercede with Allah for us, and I will say, "I cannot help you for I conveyed Allah's message to you."
- "Render back (even) the thread and the needle, and shun Ghalul, for it puts man (who commits it) to shame on the Day of Judgement."
- The Prophet appointed a man named "Ibn Al-Lutaibah for collecting the Zakah. When he returned he said, "This (i.e. the Zakah) is for you and this has been given to me as a present: whereupon, the Prophet ascended the pulpit and gave a sermon, saying, "By Allah, whoever takes something from the resources of the Zakat (unlawfully) will meet Allah carrying it on his neck on the Day of Resurrection. Verily, I may know one of you who will meet Allah carrying on his neck a camel what will be grunting, or a cow that will be mooing, or a sheep that will be bleating. Then the Prophet raised his hands till we saw the whiteness of his armpits, and he said thrice "O Allah! Have I not conveyed your message (to them)?"
- "O People! Your belongings, and your honor are sacred to each other as sacred as this day, this month, and this city." and: prayer is invalid without ablution, and charity is unlawful from Ghalul."
- "There was a man who looked after the family and the belongings of the Prophet was called "Karkarah."The man died and Allah's apostle said," He is in the Hell fire. The people then went to look at him and found in his place a cloak he has stolen from the war booty."
- "A man has stolen something from the booty of Khaibar. As a result, the Prophet refused to observe the funeral prayer for him and said to his companions " Observe prayer for your fellowman, (and I would never observe it for him because he has stolen (from the booty obtained from war) in the way of Allah" Zaid added, "We, then, searched that man, luggage and found therein some of the Jews pear's which were worth two drachmas."

23. Theft

Allah, the Almighty, says,::

- As to the thief, male or female, cut off his or her hand: retribution for their deed and exemplary punishment from Allah, and Allah is exalted in power, full of Wisdom. (5:38)

23. Theft Cont..

Hadith of Prophet(saw) ::

- Ibn 'Umar narrated, I' Allah's apostle cut off the hand of a thief for stealing a shield that was worth three dirhams."
- 'Aishah (may Allah be pleased with her) narrated, "The hand should be cut off for stealing something that is worth a quarter of a dinar or more."
- The Prophet said, "The hand of a thief was not cut off except for stealing something equal to a shield in value." It was said, "'Aishah: How much is shield worth?' She answered: "A quarter of a Dinar."
- Abu Hurairah narrated the Prophet as saying, "Allah curses the thief who steals a "Baidhah" (or a helmet) for which his hand is to be cut off, or steals a rope for which his hand is to be cut off."
- 'Aishah(RA) quoted,"A woman from Banu Makhzum used to borrow things and never give them back. Consequently, the Prophet passed an order to get her hand cut off."
- "The woman's people came to Usama Ibn Zaid to intercede with the Prophet that he may pardon her. When Usamah spoke to Allah's apostle about that matter, Allah's apostle said, "Do you intercede (with me) to violate one of the legal penalties of Allah?" Then he got up and addressed the people, saying, "O people! The nations before you went astray because if a noble person committed theft, they used to leave him, but if a weak person among them committed theft; they used to inflict the legal penalties on him. By Allah, if Fatimah, the daughter of Muhammad committed theft, Muhammad would have cut off her hand!"
- "A thief was summoned before the Prophet who gave an order to cut off his hand and tie it to his neck."

24. Highwaymen Who Menace the Road

Allah, the Almighty, says,::

- The punishment of those who wage war against Allah and his Messenger, and strive with might and main for mischief through the land is: execution, or crucifixion, or the cutting off of hand and feet from opposite sides, or exile from the land that is chief disgrace in this world, and a heavy punishment is theirs in the hereafter. (Al-Ma'idah: 33)

24. Highwaymen Who Menace the Road Cont..

Hadith of Prophet(saw) ::

- "If someone committed theft cut off his hand, if he stole a second, cut off his leg, if he stole once again, cut off his (other) hand if he insisted on stealing, cut off his (other) leg."

25. The Engulfing Oath

Allah, the Almighty, says,::

- As for those who sell the faith they owe to Allah and their own solemn plighted word for a small price, they shall have no portion in the here after! Nor will Allah (Design to) speak to them or look at them on the Day of Judgement, nor will he clean them (of sin): they shall have a grievous chastisement. (3: 77)

25. The Engulfing Oath Cont..

Hadith of Prophet(saw) ::

- Al-Ash 'ath said, "By Allah, this verse was revealed in my connection. A dispute broke out between me and a Jew who had denied my right to the ownership of a piece of land. I reported him to Allah's apostle who said to me: "Have you got an evidence (i.e. witness)? I replied, "No" He said to the Jewish man "swear in!" At this moment, I said, "O Allah's Apostle! He, my opponent, will take the oath and consequently consume my property". For this Allah revealed, "as for those who sell the faith..."
- The Prophet said, "A person who usurps the right of a Muslim, by swearing (falsely) will be condemned by Allah the Exalted to the hell and will be deprived of Paradise. A man asked, "O Messenger of Allah! Even if it may be a small thing?" he the Prophet -answered, "Even if it be the (smallest) twig of a bush- tree."
- Abu Dhar narrated the Prophet say, "There are three people whom Allah will not talk to on the Day of Judgement, look at, or exonerate, and there is a painful chastisement for them ". They failed and they lost who are these persons, Allah's apostle? Upon this the Prophet remarked, "They are the draggers of lower garment, those who remind others of their favors, and the seller of goods by false oath."
- The Prophet also said, "The biggest sins are: to join others in worship with Allah, to be undutiful to one's parents, to kill somebody unlawfully, and to take (a false) oath- "Al-Ghamus"
- The Prophet said, "Lo! Allah forbids you to swear by your fathers, so whosoever has to take an oath, he should swear by Allah or keep silent."
- He said too, "Do not swear by idols, nor by your fathers."
- "Whosoever swears by his honour is not from amongst us."
- "Whosoever takes an oath that if he does such and such act, or he is wrong, he may go out of Islam, then if he should turn out to be a liar he will be as he said (swore) and if he is proved to have spoken the truth then he will not come back to Islam without a stigma."
- "Whosoever swears by other than Allah has indeed disbelieved in Allah and ascribed partners to Him."

26. Taking People's Property Through Falsehood

Allah, the Almighty, says,::

- {Think not that Allah doeth not heed the deeds of those who do wrong. He but giveth them respite against a day when the eyes will fixedly stare in horror, they running forward with necks out stretched, their heads uplifted, their gaze returning not towards them, and their hearts a (gaping) void! So, warn mankind of the day when the wrath will reach them: then will the wrong doers say, "O Lord! Respite us (if only) for a short time: we will answer Thy call, and follow the Messengers!" "What were ye not want to swear aforetime that ye should offer no decline? And ye dealt in the dwellings of men who wronged themselves, and you were clearly shown how we dealt with them, and we put forth (many) parables in your behoof .} (Ibrahim:42-45)
- He, the Almighty also says, The blame is only against those who oppress men with wrong-doing and insolently transgress beyond bounds through the land, defying right and justice: for such there will be a chastisement
- grievous. (Ash-Shura: 42)
- He Almighty says: And soon will the unjust know what vicissitudes their affairs will take!. (Ash-Shu'ara': 227)

26. Taking People's Property Through Falsehood Cont..

Hadith of Prophet(saw) ::

- The Prophet (pbuh) said, "Verily Allah postpones taking any action against a tyrant (so that the cup of his sins may get full) and thereafter when he takes him to task, He will not let him escape." Then he Prophet recited, {Such is the chastisement of thy Lord when He chastises communities in the midst of their wrong: grievous, indeed, and severe is His chastisement. (Hud:102)}
- The Prophet (pbuh) says, "Whosoever apprised another person concerning his reputation or anything else, he should beg him for forgiveness before the Day of Resurrection when there will be no money (to compensate for wrong deeds), but if he has good deeds, those good deeds will be taken from him according to his oppression which he has done, and if he has no good deeds, the sins of the oppressed person will be loaded on."
- Allah Almighty says in a Holy hadith, "O my servants! I have made oppression forbidden on my part, so do not oppress each other."
- The Prophet asked his Companions, saying, "Do you know who is a pauper? The Companions replied that a pauper is a person who had no money or property. The holy Prophet elucidated the point, saying, a pauper from among my followers "Ummah" is one who will come on the Day of Judgement with a good record of Salah "Prayer" and "Sawm" Fasting and "Zakat", "the poor-due" but also abused somebody, slandered against somebody, usurped the goods of another person, had killed someone or beaten yet another person. Then, all the oppressed persons will receive a part of the aggressor's good deed- (as a compensation). Should they fall short of his aggression, then the aggrieved person's sins and misdeeds will be transformed from them to him, and he will be thrown into the fire (Hell)."
- He also said, "Beware, from the curse of the oppressed as there is no screen between his invocation and Allah."
- "Whoever usurps even one span of the land of somebody, his neck will be encircled with it down to the seven earths on the Day of Resurrection."
- "Procrastination (delay) in repaying debts by a wealthy person is injustice."
- "The delay in the payment of debt by one who can afford to pay is injustice that justifies his defamation and torture by the lender."
- The Prophet mentioned Allah say, "I will be an opponent to three types of people on the Day of Resurrection: a) One who makes a covenant in my name, but proves treacherous, b) One who sells a free person and eats his price, c) And one who employs a laborer and takes full work from him but does not pay him for his labor"

27. Collecting Taxes

Allah, the Almighty, says,::

- The blame is only against those who oppress men with wrongdoing and insolently transgress beyond bounds through the land, defying right and justice: for such there will be a chastisement grievous. (Ash-Shura: 42)

27. Collecting Taxes Cont..

Hadith of Prophet(saw) ::

- "The tax collector will not tread Paradise."
- Concerning the woman who has turned to Allah in repentance, as she had committed adultery, the Prophet said, "She has turned to Allah in repentance in such a manner that if observed by an unjust tax collector he would be forgiven or it would be accepted."
- He(pbuh) also said, "No flesh fed by ill-gained property will be admitted to Paradise. But rather, it would be flying in Hell."
- Jabir related, "A man came to the Prophet and said, "O Allah's Apostle! Wine was my trade business that fetched me much money. So, would that money benefit me if I employed it in Allah's cause?" The Prophet replied, "If you were to spend it in performing Pilgrimage, in Allah's way, or in alms-giving, it would avail you no benefit, for Allah is good and accepts only what is good". In confirmation to this Allah revealed, {Say! "Not equal are things that are bad and things that are good, even though the abundance of the bad may dazzle you.} (Al-Ma'idah:100)"

28. The Consumption of Haram

Allah, the Almighty, says,::

- And do not eat up your property among yourselves for vanities. (Al-Baqarah: 188)

28. The Consumption of Haram

Cont..

Hadith of Prophet(saw) ::

- The Messenger of Allah (pbuh) said, "Some people spend Allah's wealth (i.e., the Muslims' wealth) in an unjust manner; such people will be put in the Hell on the Day of Judgment." "... Then he mentioned (the case of) a man who, having journeyed far, is disheveled and dusty and who spreads out his hands to the sky saying, O Lord! O Lord! While his food is unlawful, his drink unlawful, his clothing unlawful, and he is nourished unlawfully, how can he be answered?"
- The Messenger (pbuh) replied, "O Anas! To have an acceptable Du'a', you should eat only the Halal (Lawful) since a person may be deprived of his Du'a' being answered for forty days because of eating a mouthful of Haram food."
- "Allah has decreed your behavior as He has decreed your provision. Surely, Allah grants the joys of this world to those whom He loves and those whom He loves not, but He does not grant religion except to those whom He loves. Therefore, those who are blessed with religion receive Allah's Love. Assuredly, no one earns Haram money but what he spends, gives as charity or leaves behind will be his fuel in Hell-fire. Verily Allah does not obliterate evil by means of evil, but He obliterates evil by means of good. "
- He (pbuh) also said, "Whoever purchases a garment by ten dirhams which contain a Haram dirham, Allah never accepts his prayer as long as he wears this garment."
- The Messenger of Allah (pbuh) said, "On the Day of Judgment, there will come some people with righteous deeds which are as huge as the Mount of Tuhamah. These righteous deeds would be soon scattered and invalidated. Consequently, those people would be thrown into Hell-fire." The Companions (may Allah be pleased with them) wondered, "O Messenger of Allah! How would this happen!" He (pbuh) replied, "Those people used to perform Prayer, fast, gives Zakah and offer Hajj, but they used to consume Haram so Allah invalidated their righteous deeds."
- "This worldly life is joyful and attractive. Therefore, whoever earns property through lawful means and spends it in a legal manner, Allah will reward him with Paradise. On the other hand, whoever earns property through unlawful means and spends it in illegal ends, Allah will make him dwell in the abode of humiliation (Hell). Some people also spend Allah's wealth in an unjust manner according to their whims,. Such people will be put in the Hell on the Day of Judgment."

29. Suicide

Allah, the Almighty, says,::

- And kill not one another. Surely, God is Compassionate to you, but whosoever does that in transgression and wrongfully, him We shall certainly roast at a fire! and that for God is an easy matter. (An-Nisa': 29-30)

29. Suicide Cont..

Hadith of Prophet(saw) ::

- "Whoever purposely throws himself from a mountain and kills himself will be in the Hell-fire falling down into it and abiding therein perpetually forever; and whoever drinks poison and kills himself with it, he will carry his poison in his hand and drink it in the Hell-fire wherein he will abide forever, and whoever kills himself with an iron weapon, he will carry that weapon in his hand and stab himself with it in the Hell-fire wherein he will abide forever."
- "He who killed himself with any thing in this world will be tormented with that very thing on the Day of Judgment. Both cursing the believer and charging him with disbelief is tantamount to killing him."
- "The Messenger of Allah (pbuh) told his Companions about a man, who was wounded during a battle with the Prophet but he was not patient and he killed himself with the tip of his sword. The Prophet (pbuh) said "that this man will to be among the people of Hell."
- "There was amongst those before you a man who had a wound. He was depressed that he took a knife and cut his hand. The blood did not cease to flow until he died. Allah the Almighty said, 'My servant has forestalled Me, and I have forbidden paradise for him. .'"

30. Telling lies

Allah, the Almighty, says,::

- Then let us earnestly pray and invoke the curse of Allah on those who lie! (Al-'Imran: 61)
- Allah guides not one who transgresses and lies!. (Ghafir: 28)
- Cursed be the conjecturers (the liars). (Al-Dhariyat: 10)
- Allah says about the character of the hypocrites: {And they swear to falsehood knowingly.} (Al-Mujadilah: 14)

30. Telling lies Cont..

Hadith of Prophet(saw) ::

- "Adhere firmly to truthfulness for truthfulness surely leads to righteousness and righteousness leads to Paradise, and a man is recorded with Allah as a sincere one as long as he is truthful. However, lying leads to immorality and immorality leads to the Hell-Fire, and a man is recorded with Allah as a liar as long as he lies".
- "Four traits if found together in a person make him a hypocrite. Whoever has one of these, possesses one of the hypocritical characteristics until he renounces it: When he speaks, he lies; when he draws a contract, he breaches it, When he makes a promise, he breaks it; and he abuses his opponents in time of dispute."
- "Whoever claimed to have seen a vision while he is lying, on the Day of Judgment he will be commanded to tie two hairs which is impossible."
- "It is a grievous treachery to tell your brother lies when he believes what you say."
- "There are three people whom Allah will not speak to, look at, or exonerate on the Day of Judgment, and who will have a painful torment: he who withholds what he has of excessive water from a traveler in the desert, he who sells merchandise after Asr (Late Afternoon) swearing by Allah that he paid more for it than he actually did, and a man gives the pledge to a governor only for the sake of this world,' he will only be loyal if he gets something of this worldly life."
- "The one who from his tongue and hands Muslims are safe."
- "A servant insists on lying until a black dot be stamped over his heart and so his heart would be stamped as a whole with black color. With Allah such servant would be recorded as a liar."
- "The worst sin in the sight of Allah is the false witness."

31. The Dishonest Judge

Allah, the Almighty, says,::

- And if any fail to judge by what Allah hath revealed, they are unbelievers.(Al-Ma'idah: 44)
- And if any fail to judge by what Allah hath revealed, they are wrong-doers.(Al-Ma'idah: 45)
- And if any do fail to judge by what Allah hath revealed, they are those who rebel.(Al-Ma'idah: 47)

31. The Dishonest Judge Cont..

Hadith of Prophet(saw) ::

- "Verily, Allah never accepts the Prayer of a judge who judges with what Allah has not revealed."
- "Accepting the position of judge is his guilt until he gets a profound knowledge."
- "Whoever is appointed to be a judge as if he is slaughtered without a knife."
- "On the Day of Judgment, the just judge would face a great trial that he wishes if he were not appointed to judge between people even in the division of a palm-date."

32. Bribery

Allah, the Almighty, says,::

- And do not eat up your property among yourselves for vanities, nor use it as a bait for the judges, with intent that ye may eat up wrongfully and knowingly a little of (other) people's property. (Al-Baqarah: 188)

32. Bribery Cont..

Hadith of Prophet(saw) ::

- "The Messenger of Allah (pbuh) cursed the one who offers the bribe and the one who receives it."
- "Allah's curse is on the one who offers the bribe and on the judge who accepts it."
- "Whoever intercedes on behalf of his brother and therefore he offers him a gift, it would be nothing other than a grievous usury."

33. Women Imitating Men and Vice Versa

Allah, the Almighty, says,::

- O ye who believe! Save yourselves and your families from a fire whose fuel is men and stones. (Al-Tahrim: 6)

33. Women Imitating Men and Vice Versa Cont..

Hadith of Prophet(saw) ::

- "Allah curses men who imitate women and women who imitate men."
- "May Allah curse the masculine woman."
- "May Allah curse the effeminate man and the masculine woman."
- "Allah curses a woman who wears a men's clothing and a man who wears a woman's dress."
- "Each of you is a guardian and responsible about his subjects: The man is a guardian over his household and will be asked about them on the Day of Judgment."
- "Men would be perished because they obeyed women (in vanity)."
- "It will not be a witness for two types of people who are destined for the Hell-fire: People with whips like the tails of cows, who beat the people (i.e., tyrannical rulers who are the enemies of their own people), and women who although clothed, are yet naked, seducing and being seduced, their hair styled like the tilted humps of camels. These will not enter the Garden nor its fragrance even reach them, although its fragrance reaches a very great distance."
- "Surely, Allah curse the women who imitate men and men who imitate women."
- "I looked at Hell-fire and saw the majority of its inhabitants are Women. "He (pbuh) disclosed further, "I left no harmful trial to men than women."

34. The Pimp and the One Who Permits his Wife to Fornicate

Allah, the Almighty, says,::

- "The adulterer cannot have sexual relations with any but an adulteress or an idolatress, and the adulteress, none can have sexual relations with her but an adulterer or an idolater; to the believers such a thing is forbidden." (An-Nur: 3)

34. The Pimp and the One Who Permits his Wife to Fornicate Cont..

Hadith of Prophet(saw) ::

- "Three persons shall not enter Paradise: The one who is disobedient to his parents, he who lets his wife to fornicate with another, and the woman who imitates men."
- "Three persons are prevented from entering Paradise (by Allah): The drunk, the one who is disobedient to his parents and the pimp who supports the immorality of his wife."

35. Marrying Solely to Return to the Previous Husband

Allah, the Almighty, says,::

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35. Marrying Solely to Return to the Previous Husband Cont..

Hadith of Prophet(saw) ::

- "The Messenger of Allah (pbuh) cursed the man who marries a woman after her divorce solely to permit her first husband."
- "No (it is not a legal marriage), the legal marriage should be founded on wish and desire. No marriage is permitted which is based on deception or contradiction to Allah's Book. Satisfaction of sexual desires is a condition for legal marriage."
- "It is the one who marries solely to permit the first husband to return to his divorced wife. Verily, Allah Most High cursed this one and the former husband as well."

36. Not Freeing Oneself of All Traces of Urine

Allah, the Almighty, says,::

- And thy garments keep free from stain! (Al-Mudathir: 4)

36. Not Freeing Oneself of All Traces of Urine Cont..

Hadith of Prophet(saw) ::

- "The two are being tormented, and not for anything excessive: one of them did not free himself of traces of urine, while the other was a talebearer."
- "Purify yourselves from the remaining dirty after urination, for most of the torment in the grave is inflicted because of inattention about this matter."
- "Four men would increase the harms of the people of the Hell-fire; moving from the Hamim and the Jahim (different places in Hell-fire) and pleading for woe and destruction. The people of Hell would ask one another why those men increase our harm." He (the Messenger) said, "One of the four men is being put in an ark of heated stones, the second one dragging his bowels, the third one vomiting blood and pus while the fourth one is eating his flesh. Then the first one who is being put in on ark of heated stones would be asked about his guilt. Thereupon he would say I used to consume the property of others and my life come to one and without repaying those rights to its people. The same would be done with the second who would explain that he used to neglect washing the remaining dirty off his body after urination. The same would be done with the third one who would declare that he used to enjoy the evil utterance as he enjoys the immoral acts. The same, also, would be done with the fourth who would disclose that he used to backbite and slander others."

37. Showing off in Good Work

Allah, the Almighty, says,::

- When they stood up to prayer, they stand without earnestness, to see of men, but little do they hold Allah in remembrance. (An-Nisa': 142)
- So woe to the worshipers who are neglectful of their prayers, those who (want but) to be seen, but refuse (to supply) even) neighborly needs. (Al-Ma'un: 4-7)
- O ye who believe! Cancel not your charity by reminders of your generosity or by injury-like those who spend their wealth to be seen of men. (Al-Baqarah: 264)
- Whoever expects to meet his Lord, let him work righteousness, and, in the worship of his Lord, admit no one as partner. (Al-Kahf: 110)

37. Showing off in Good Work Cont..

Hadith of Prophet(saw) ::

- "The first of people who will be judged on the Day of Judgment will be a man who has died a martyr. He will be brought and Allah will make known to him His Favors and he will recognize them. (Allah) will say: And what did you do with them? He will say: I fought for you until I died a martyr. He will say: You have lied. You did but fight so that it might be said (of you): He is courageous. And so it was said. Then he will be ordered to be dragged on his face until he is cast into Hell-Fire. (Next) will be a man who has studied (religious) knowledge and has taught it and who used to recite the Qur'an. He will be brought and Allah will make known to him His Favors and he will recognize them. (Allah) will say: And what did you do with them? He will say: I studied (religious) knowledge and taught it and I recited the Qur'an for Your sake. He will say: You have lied. You did but study (religious) knowledge so that it might be said (of you): He is learned. And you recited the Qur'an that it might be said (of you): He is a reciter. And so it was said. Then he will be ordered to be dragged on his face until he is cast into Hell-fire. (Then) will come a man whom Allah had made rich and to whom He had given all kinds of wealth. He will be brought and Allah will make known to him His Favors and he will recognize them. (Allah) will say: And what did you do with them? He will say: I have left no way in which You like money to be spent without spending for Your sake. He will say: You have lied. You did but do so that it might be said (of you): He is generous. And so it was said. Then he will be ordered to be dragged on his face until he is cast into Hell-Fire."
- "It is shirk (association, to seek people even with the slightest deeds."

38. Learning Sacred Knowledge for the Sake of This World, or Concealing It

Allah, the Almighty, says,::

- Those truly fear Allah among His servants who have knowledge, for Allah, is Exalted in Might, oft-Forgiving. (Fatir: 28)
- Those who conceal the clear signs we have sent down, and the Guidance, after we have made it clear for the people in the Book, on them shall be Allah's curse and the curse of those entitled to curse. (Al-Baqarah: 159)
- And remember Allah took a covenant from the people of the Book, to make it known and clear to mankind, and not to hide it, but they threw it away behind their backs, and purchased with it some miserable gain And vile was the bargain they made.(Al-Imran: 186)

38. Learning Sacred Knowledge for the Sake of This World, or Concealing It Cont..

Hadith of Prophet(saw) ::

- "Will never smell the fragrance of Paradise, the one who seeks sacred knowledge for the sake of worldly gain."
- "Anyone who seeks sacred knowledge to vie with scholars, argue with fools, or win people's hearts will go to Hell."
- "Whoever is asked about an issue of knowledge, and conceals it, on the Day of Judgment he would be held by a rein of fire."
- "O Allah! I seek refuge in you from knowledge which is of no use."
- "Whoever seeks knowledge other than for the sake of Allah, let him await his abode in Hell-fire."
- "On the Day of Judgment, the immoral scholar will be thrown into Hell where he would be rounded with a reed like a donkey which round with quern. People would wonder saying, "You are so and so, the scholar who guided us to the straight way!" He would reply, "/ used to contradict what / taught you."

39. Breach of Faith

Allah, the Almighty, says,::

- O ye that believe! Betray not the trust of Allah and the Messenger, nor misappropriate knowingly things entrusted to you. (Al-anfal: 27)

39. Breach of Faith Cont..

Hadith of Prophet(saw) ::

- "Three are the signs of the hypocrite: When he talks, he lies; when he makes a promise, he breaks it and when he is given a trust, he betrays."
- "Fulfill your trust to the one who entrusted you and do not betray the one who betrayed you."
- "A believer may be naturally disposed to any shortcoming except treachery and lying."
- "Allah Most High says, 'I bless the partners as long as no one betrays the other.'"
- "Trust is the first of characteristics to disappear among people, where as prayer is the last one and the prayer of some persons may be of no avail."
- "Beware of treachery for it is the worst companion."

40. Reminding Recipients of one's charity to them

Allah, the Almighty, says,::

- O ye who believe! Cancel not your charity by reminders of your generosity or by injury. (Al-Baqarah: 264)

40. Reminding Recipients of one's charity to them Cont..

Hadith of Prophet(saw) ::

- "Three men will never enter Paradise. Those disobedient to their parents, the drunkards and the one who used to remind the recipients of his charity with his grace."
- "Paradise is not the abode for the fraud, the niggard and the person who reminds the recipients of his charity."

41. Disbelieving in Destiny (Qadar)

Allah, the Almighty, says,::

- Verily, all things have We created in proportion and measure. (Al-Qamar: 49)

41. Disbelieving in Destiny (Qadar) Cont..

Hadith of Prophet(saw) ::

- "Everything runs in accordance with Allah's Destiny even the inability and intelligence."
- "The Qadiriyyah (fatalists) are the Magians of this Ummah."
- "Each Ummah has Magians and the Magians of this Ummah are those who deny the Destiny of Allah." He added, "If one of them spent an amount of gold equal to Mount Uhud the way of Allah, Allah will never accept it from him until he believes in the divine Destiny, both the good and the evil thereof" Then he (pbuh) mentioned the hadith, when Jabril asked about Iman (Faith), "It is to believe in Allah, His angels, His books, His Messengers, and the Last Day, and to believe in the divine Destiny, both the good and the evil thereof."

42. Listening to People's Private Conversations

Allah, the Almighty, says,::

- And spy not on each other. (Al-Hujurat: 12)

42. Listening to People's Private Conversations Cont..

Hadith of Prophet(saw) ::

- "Whoever listens to people who are averse to his listening shall have molten lead poured into his ears on the Day of Judgment."

43. The Talebearer Who Stirs up Enmity between People

Allah, the Almighty, says,::

43. The Talebearer Who Stirs up Enmity between People Cont..

Hadith of Prophet(saw) ::

- "He who stirs up enmity among people by quoting their words to each other will not enter paradise."
- "The two are being tormented, and not for anything excessive: one of them did not free himself of traces of urine, while the other was a talebearer."
- "You find that among the worst people is someone who is two-faced, showing one face to some and another face to the others."
- "Who he stirs up enmity among people by quoting their words in this world, Allah will severely torment him in the Hereafter;"

44. Cursing Others

Allah, the Almighty, says,::

- Behold! The curse of Allah is on those who do wrong!. (Hud: 18)
- Then let us earnestly pray And invoke the curse of Allah on those who lie. (Al-Imran: 61)

44. Cursing Others Cont..

Hadith of Prophet(saw) ::

- "Insulting a Muslim is an act of immorality and fighting him is an act of disbelief."
- "Cursing a believer is like killing him."
- "It is not the character of a believer to indulge in slandering, cursing, or immoral talk."
- "When a servant curses something, the curse rises up to the sky, where the doors of the sky shut it out, and then it falls back to earth, where the doors of the earth shut it out. Then it searches right and left and when
- it does not find anywhere to go it comes back to the thing which was cursed, should it deserve it. If not, it returns upon the person who uttered it."
- "Take off what is on its back and release it, for it has been cursed." And it is as if I can still see it now, walking along among the people, no one stopping it."
- "The worst form of usury is the violation of the personal honor of a Muslim."
- "Allah has cursed the one who takes usury, the one who pays it, the one who writes the contract, and the one who witnesses the contract."
- "Allah curses those who make pictures."
- "Allah curses him who surreptitiously changes property-line markers."
- "'Allah curses him who curses his parents." "Allah curses him who insults his mother."
- "Allah curses a man who misleads a blind person from the way."
- "May Allah curse him who does what Lot's people did."
- "Allah curses him who go to fortune-teller asking him about something, and the one who sodomizes a woman."

45. Breaking One's Promise Or Pledge

Allah, the Almighty, says,::

- And fulfill (every) engagement, for (every) engagement will be enquired into on the day of reckoning. (Al-Isra: 34)
- O ye who believe! Fulfill (all) obligations?. (Al-Ma'idah: 1)

45. Breaking One's Promise Or Pledge Cont..

Hadith of Prophet(saw) ::

- "For everyone who breaks his promise, there will be a flag (to mark him out) on the Day of Judgment, and it will be announced that this flag is the symbol of promise by so and so."
- "There will be three people against whom I shall fight on the Day of Judgment: one, the person who makes a promise with an oath in my name and then breaks it, two, the person who sells a free man as a slave and appropriates his sale proceed and three, the person who employs, a workman and having taken full work from him fails to pay him his dues."
- "Whoever withdraws himself from an engagement of loyalty will meet Allah with no excuse on the Day of Judgment. The death of someone who dies without the leader of a group over him is as if he had died in the pre-Islamic period of ignorance."

46. Believing Fortunetellers and Astrologers

Allah, the Almighty, says,::

- And pursue not that of which thou hast no knowledge, for surely the hearing, the sight, the learnt all of those shall be questioned of.(Al-Isra': 36)
- He (alone) knows the Unseen, nor does He make anyone acquainted with his secrets. Except a Messenger whom he has chosen.(Al-Jin: 26)

46. Believing Fortunetellers and Astrologers Cont..

Hadith of Prophet(saw) ::

- "Whoever goes to a psychic (`Arraf) or a fortuneteller and believes what he says disbelieves in what has been revealed to Muhammad."
- "One of my servants reaches daybreak a believer, another an unbeliever. He who says, " we have received rain by Allah's grace" is a believer in me and a disbeliever in planets. But he who says, " we have received rain by the effects of such and such a mansion of the moon" is an unbeliever in me and a believer in planets."
- "Whoever goes to a psychic, asks him about something, and believes him, will not have his prayer accepted for forty days."
- "This is something which Satan hears, by chance from the angels, and conveys to his colleagues. They mix a hundred falsehoods with it and tell it to people."
- "The angels descend into the atmosphere with heavenly orders, talking about something that has been decreed in heaven, and Satan over-hears this and thereafter communicates it to the soothsayers, who add a hundred falsehoods with it themselves (to convey to their clients)."
- "Fortune telling, drawing lots or lives and flying birds to find good or bad omens from the direction of their flight, are all devilish practices."
- "A person who learns about astrology, it is as if he learns magic, and the more he learns this, the more he learns about magic."

47. A Wife's Rebellion Against Her Husband

Allah, the Almighty, says,::

- As to those women on whose part ye fear disloyalty and ill-conduct, admonish them first. Next refuse to share their beds and lastly beat them (lightly). If they return to obedience, seek not means against them (of annoyance); for Allah is Most High, great (above you all). (An-Nisa': 34)

47. A Wife's Rebellion Against Her Husband Cont..

Hadith of Prophet(saw) ::

- "When a man calls his wife to his bed and she does not come, if he spends the night angry with her, the angels curse her until morning."
- "When a woman does not spend the night in her husband's bed, and refuses him then He who is in heaven (i.e. Allah) remains displeased with her, till her husband has reconciled with her."
- "It is not lawful for a woman to fast (voluntarily) when her husband is present, except by his permission nor permit anyone into his house except with his permission."
- "Had it been permissible that a person prostrate himself before another, I would have ordered that a wife prostrate herself before her husband."
- "Evaluate yourself concerning your husband for he is you Paradise or Hell-Fire."
- "A woman is Awrah. Whenever she goes outdoors, Satan receives her."
- "There are four women in Paradise and they are: a chaste and an obedient one to Allah and her husband, patient, content, coy, and reproductive who guards her husband's property and herself in his absence and holds her tongue in his presence. A widow who devotes her life for her children and does not marry lest they fail. As for the four women of Hell –fire." "The woman who has a shrew tongue and is vulgar towards her husband, who does not guard herself in his absence and injures him with her tongue in his presences. The one who charges her husband burdens greater than he can bear. The one who shows herself to men and goes out doors displaying her beauty. The one who does not concern herself except with food, drink and sleep. Further she is not eager to pray or to obey Allah and her husband, such a woman who in addition to that, leaves her husband's home without his permission is accursed by the people of fire until she repents to Allah."
- "If a woman performs the five (prayers), fasts the month (of Ramadan) and obeys her husband, she will enter paradise from any gate she wants."

48. Picture-making

Allah, the Almighty, says,::

- Those who annoy Allah and His Messenger-Allah has cursed them in this world and in the Hereafter, and has prepared for them a humiliating punishment.(Al-Ahzab: 57)

48. Picture-making Cont..

Hadith of Prophet(saw) ::

- "On the Day of Judgment, the picture-makers will be punished and will be told, "Bring to life what you have created."
- "O 'Aishah, the most severely punished among people (on the Day of Judgment) will be those who try to create some thing similar to what Allah has created. 'Aishah (may Allah be pleased with he) said, 'I cut it off and made from it two cushions."
- "Every picture-maker will be in Hell-Fire, in which there will be, with every picture he has made (in the worldly life), a soul with which he will be tortured."
- "In the worldly life, whoever made a picture, he would be ordered, on the Day of Judgment, to put life into it which he would never be able to do."
- "Allah the Almighty says, who does greater wrong than he who desires to create the like of what I create? Let them create a grain of barely! Let them create an atom."
- In his Sahih, Muslim reported on the authority of Hayyan Ibn Husain who said, "Ali Ibn Abi Talib (may Allah be pleased with him) told me saying, "Should I teach you something on which the Messenger of Allah (pbuh) has brought to me? Do not leave a picture until you erase it, or a raised grave unless leveling it."
- "The angels do not enter a house in which there is a dog or a picture."

49. Loudly Lamenting for the Dead or When Afflicted with an Adversity

Allah, the Almighty, says,::

- O ye who believe! Seek help with patient perseverance and prayer: for God is with those who patiently persevere and say not of those who are slain in the way of Allah: "They are dead" Nay, they are living, though ye perceive (it) not. Be sure We shall test you with some thing of fear and hunger, some loss in good, lives and the fruits (of your toil), but give glad tidings to those who patiently persevere, who say, when afflicted with calamity: To Allah we belong, and to Him is Our return. (Al-Baqarah: 153-156)

49. Loudly Lamenting for the Dead or When Afflicted with an Adversity Cont..

Hadith of Prophet(saw) ::

- “He who slaps his cheeks, rips his pockets, or calls out the cries of the pre-Islamic period of ignorance is not of us.”
- "The Messenger of Allah (pbuh) cleared himself from the woman who loudly lament, the one who shaves or plucks out her hair when being afflicted with an adversity, and the one who rips off her clothes.”
- "Among things upon which we gave the Messenger of Allah (pbuh) the oath of allegiance was to refrain from loud lamenting.”
- "Two qualities in people are unbelief attacking another's ancestry, and wailing over the dead.”
- "In his grave, the dead is tortured with what he was lamenting over?”
- "If the woman who loudly laments the dead does not repent before the time of her death, she will be raised on the Day of Judgment wearing a garment from a tar and a coat of mail from scabies.”
- "Don't you hear?! Allah does not torment the people because of the tears of the eye or the grief of the heart. Rather, He torments or bestows His mercy upon the people because of the returns of "this" and he points to his tongue.”
- "The Messenger of Allah (pbuh) entered upon his son, Ibrahim, while he was dying. Thereupon the eyes of the Prophet (pbuh) started to shed tears. 'Abdul-Rahman Ibn 'Awf said to him, 'You too, O Messenger of Allah!' The Prophet commented, 'O Ibn Awf, it is a mercy' and repeated it twice and said, 'The eyes shed tears, the heart is grieved, but we do not say anything except what pleases Allah and for your death we are very sad, O Ibrahim.”
- "Whatever the calamity a believer is afflicted with, he will be compensated for it, even the sting of the thorn.”

50. Excess Against Others

Allah, the Almighty, says,::

- The blame is only against those who oppress men with wrong-doing and insolently transgress beyond bounds through the land, defying right and justice: for such there will be a chastisement grievous. (Ash-Shura: 42)

50. Excess Against Others Cont..

Hadith of Prophet(saw) ::

- "Allah has inspired to me that you are all to be humble and that no one should exalt himself above another."
- "If a mountain transgresses against the other, Allah will make the one that transgressed it into dust."
- "There is no sin whose owner is more deserving to be tortured by Allah in this world along with punishment in the Hereafter than the one who transgresses against others and severs the relation with one's kin."

51. Overburdening and Arrogance against others

Allah, the Almighty, says,::

- Serve Allah and join not any partners with Him, and do good to parents, kinsfolk, orphans, those in need, neighbors who are of kin, neighbors who are strangers, the companion by your side, the way-fairer(ye meet) and what your right hands possess: for Allah loveth not the arrogant, the vainglorious. (An-Nisa': 36)

51. Overburdening and Arrogance against others Cont..

Hadith of Prophet(saw) ::

- "Do you know what are the rights of Allah towards His servants and what are the rights of the servants towards their Lord? I said, "Allah and His Messenger know best. He said, "The rights of Allah towards His servants is to worship Him and ascribe not any partners unto Him and the right of servants towards their Lord is to torment not the one who does not ascribe any partner unto Him."
- "Gabriel continued to counsel me concerning the neighbor until I thought that he would designate to him a share of inheritance."
- "Whoever drags his clothes out of conceit, Allah will not look at him on the Day of Judgment."
- "Whoever charged his slave with an accusation while he is innocent from it, he will be flogged on the Day of Judgment as retaliation unless he was as he said."
- "Once I was beating my slave with a whip and I heard a voice from behind me saying, "O Abu Mas'ud, know that Allah is more able than you on this slave" Ibn Mas'ud said, " I will never beat any slave again 'f In another narration, (the whip fell down from my hand because of the fear of the Messenger of
- Allah (pbuh) in another, "I said, he is free for the sake of Allah, the man said, if you did not do it, the fire would scorch you."
- "Whoever beats his slave for something which he did not do, or slaps him, its expiation is to free him."
- "Allah will torture those who torture people in this worldly life"

52. Hurting One's Neighbor

Allah, the Almighty, says,::

52. Hurting One's Neighbor Cont..

Hadith of Prophet(saw) ::

- "By Allah, he does not believe. By Allah, he does not believe. By Allah, he does not believe." Someone asked, "Whom, O Messenger of Allah? And he said, "He whose neighbor is not safe from his evil conduct."
- "The one whose neighbor is not safe from his evil conduct will not enter Paradise."
- "The one who hurts his neighbor, does not believe in Allah, nor in the Last Day."
- "On the Day of Judgment, the poor neighbor will hang himself on to the rich neighbor saying, 'O Lord! Ask him why he deprived me of his charity and closed his door before me.'"
- "For a person, to commit fornication with ten women is lesser than to commit it with the wife of his neighbor and to steal from ten houses is lesser than to steal from the house of his neighbor."
- "Go and be patient. He came again twice or thrice. Then the Prophet said, "Go and place your belongings on the road." The man went and did that. The people passed by him asking him about his affairs. He told them about his neighbor. The people cursed his neighbor saying, "May Allah cause him such and such and supplicated on him. Thereupon his neighbor came to him and said, "O my brother, come back to your house and you will never see anything you hate again."
- "O Messenger of Allah, teach me a deed which if I do it, I will enter Paradise. The Prophet said, "Deal with good conduct". He asked, "How O Messenger of Allah? The Prophet said, 'Ask your neighbors, if they say that you deal with good conduct, then you are as they said, and if they say that you deal in bad conduct, then you are as they said.'"

53. Hurting or Reviling Muslim

Allah, the Almighty, says,::

- And those who annoy believing men and women undeservedly, bear (on themselves) a calumny and a glaring sin.(Al-Ahzab: 58)
- O ye who believe! Let not some men among you laugh at others: it may be that the (latter) are better than the (former): nor let some women laugh at others: it may be that the (latter) are better than the (former): nor defame nor be sarcastic to each other, nor call each other by (offensive) nick names: ill-seeming is a name connecting wickedness, (to be used of one) after he has believed: and those who do not desist are (indeed) doing wrong. (Al-Hujurat: 11)
- And spy not on each other, nor speak ill of each other... (Al-Hujurat: 12)

53. Hurting or Reviling Muslim

Cont..

Hadith of Prophet(saw) ::

- "On the Day of Judgment, the worst status will be for the one whom the people exclude because they fear his evil conduct."
- "O servants of Allah! Allah the Almighty has forbidden oppression against anyone except the one who tale bears about the dignity of his brother. This is the one who committed injustice against himself or destroyed himself."
- "The whole of a Muslim is sanctified for another Muslim with regards to his blood, his property and his honor."
- "The Muslim is the brother of the Muslim. He does not oppress him, hang back from him, coming to his and or belittle him, it is sufficiently wicked for someone to demean his fellow Muslim."
- "Will I tell you about the worst amongst you? The companions replied, 'Yes, Messenger of Allah.' He said," The worst amongst you are the talebearers, who instigate the friends against each other and who seek hardship for the innocent."
- "All the speech of Adam's sons are counted against them except enjoining good, forbidding evil, or remembering Allah, the Almighty."
- It is also reported that a man said to Sufyan, what a harsh speech this is! Sufyan said, "Didn't your hear to Allah's saying {In most of their secret talks there is no goods but if one exhorts to a deed of charity or goodness} This is typically applied to such speech."
- "The liar is not the one who reconciles between people, encouraging good or saying something good."

54. Harming the Servants of Allah

Allah, the Almighty, says,::

- And those who annoy believing men and women undeservedly, bear (on themselves) a calumny and a glaring sin. (Al-Ahzahb: 58)
- And lower thy wing to the believers who follow thee. (Ash-Shu'ara': 216)

54. Harming the Servants of Allah Cont..

Hadith of Prophet(saw) ::

- “Allah said (in a Qudsi hadith), "He who is hostile to a friend of Mine, I declare war against. In another narration, “ Then I apprise him with a war.”
- "Once Abu Sufyan came to Salman, Suhayb and Bilal while they were in gathering with some other people. They said, "By Allah, the swords of Allah did not yet take its right from the enemy of Allah. Abu Bakr (,may Allah be pleased with him) said, "Did you say such words for the sheikh and master of Quraish? He, then came to the Prophet (pbuh) and told him. The Prophet said, "O Abu Bakr if you anger them, you anger your Lord". Abu Bakr (pbuh) when to them and asked, "O my brothers! Did I anger you? They replied, "No, may Allah forgive you our brother?”

55. Dragging the Hem Of One's Garment Out of Conceit

Allah, the Almighty, says,::

- Nor walk haughtily through the land: For Allah loveth not any arrogant boaster. (Luqman: 18)

55. Dragging the Hem Of One's Garment Out of Conceit Cont..

Hadith of Prophet(saw) ::

- "There are three people whom Allah will not speak to, look at, or exonerate on the day of judgment, and who will have a painful torment: he who wears the hem of his garment low (out of pride), he who reminds recipients of his charity to them, and he who sells merchandise swearing that he paid more for it than he actually did."
- "The caftan of the Muslim comes down to mid calf, there being no harm in what is between this and the ankle bones, though any of it below the ankle bones is in Hell."
- "While a man was praying, dragging his garment on the ground, the Prophet of Allah said to him, "Go and make Wudu' (ablution) again" he went and made ablution and came. The Prophet (pbuh) said, "Go and make Wudu' again." A man asked, O Messenger of Allah, why did you order him to renew his Wudu'? The Prophet (pbuh) kept silent for a while, then he said, "He was praying while letting his garment to reach the ground, and Allah does not accept the prayer of such a person."
- "Whoever lets the hem of his garment drag on the ground out of pride, Allah will not look at him", Abu Bakr (may Allah be pleased with him) said, "O Messenger of Allah my garment is always dragging on the ground unless I restrain it. The Messenger of Allah (pbuh) said, "You are not one of those who do it out of pride."

56. Men Wearing Silk or Gold

Allah, the Almighty, says,::

56. Men Wearing Silk or Gold

Cont..

Hadith of Prophet(saw) ::

- "Wearing gold and silk has been made unlawful for the men of my community but permissible for its women."
- "He who wears silk in this worldly life, will not wear it in the Hereafter."
- "The Messenger of Allah (pbuh) made it unlawful for us to drink or eat in the vessel of gold or silver, to wear or set on silk."
- "It is an easier act for anyone of you to handle a fire brand than to do such thing."
- "These two (gold and silk) are unlawful for men of my Ummah, but lawful for its women."

57. Fleeing of the Slave

Allah, the Almighty, says,::

57. Fleeing of the Slave Cont..

Hadith of Prophet(saw) ::

- "When the slave flee away (from his master), his/her prayer will not be accepted."
- "Any slave that flees away, the pledge of Islam is cleared from him."
- "There are three people who will be neglected by Allah, a man who severs the community, disobeys his ruler (Imam) and died in such state, a fleeing slave and a woman whose husband is absent and provided her with all her needs, but she unveiled herself after his absence."

58. Slaughtering in Other Than Allah's Name

Allah, the Almighty, says,::

- Eat not of what the name of Allah has not been mentioned over. (Al-An'am: 121)

58. Slaughtering in Other Than Allah's Name Cont..

Hadith of Prophet(saw) ::

- "Some people said, O Messenger of Allah, people bring us a meat but we do not know whether Allah's name was mentioned over it or not? The Messenger of Allah (pbuh) said, "Mention Allah's name over it and eat it."

59. Falsely claiming someone is One's Father

Allah, the Almighty, says,::

59. Falsely claiming someone is One's Father Cont..

Hadith of Prophet(saw) ::

- "Paradise is forbidden to whoever falsely claims someone is his father, knowing he is not."
- "The Prophet (pbuh) said, "Do not wish for fathers other than your own. For someone to wish for a different father is unbelief."
- "Whoever claims someone, other than his own to be his father, or belonging himself to a ruler other than his own, he will invoke upon himself the curse of Allah, His angels and all people."

60. Arguing, Picking Apart Another's Words, and Quarreling

Allah, the Almighty, says,::

- There is the type of man whose speech about this worldly life may dazzle thee and he calls Allah to witness about what is in his heart, yet he is the most contentious of enemies. When he turns his back, his aim everywhere is to spread mischief through the earth and destroy crops and progeny but Allah loveth not mischief. (Al-Baqarah: 204-205)
- And dispute ye not with the People of the Book, except in the best way. (Al-' Ankabut: 46)
- And dispute with them in the best way. (An-Nahl: 125)
- None can dispute about the signs of Allah but the unbelievers. (Ghafir: 4)

60. Arguing, Picking Apart Another's Words, and Quarreling Cont..

Hadith of Prophet(saw) ::

- "Arguing over the Qur'an is unbelief."
- "It is enough sinful to be an arguing person."
- "No people went astray after having been guided save that they were afflicted with arguing" then he recited, {They did not mention him (Jesus) to you as an example except for argument.} (Al-Zukhruf: 58)"

61. Withholding Excess Water From Others

Allah, the Almighty, says,::

- Say, 'See ye? If your stream was lost one morning (in the underground), who then can supply you with clear flowing water?

61. Withholding Excess Water From Others Cont..

Hadith of Prophet(saw) ::

- "Do not withhold excess water to withhold pasturage."
- "Whoever denies others his surplus water or pasturage, Allah shall deny him His blessings on the Day of Judgment."
- "There are three people whom Allah will not speak to, look at, or exonerate on the Day of Judgment, and who will have a painful torment: he who withholds excess water from a traveler in the desert, he who sells merchandise after 'Asr (late afternoon) swearing by Allah that he paid more for it than he actually did, and a man who gives the pledge to a governor only for the sake of this world, and is only loyal if he gets something of this worldly life."
- "Whoever denies others his surplus water, Allah will say to him, "Today I will deny you my bounty as you did with what you could not create."

62. Stinting When Weighing or Measuring Out Goods and Similar Merchandise

Allah, the Almighty, says,::

- Woe to those that deal in fraud, those who, when they have to receive a measure from men, exact full measure, but when they have to give a measure or weight to men, give less than due. Do not they think that they will be raised upon a Mighty Day, a day when (all) mankind will stand before the Lord of the worlds?(Al-Mutaffifeen: 1-6)

62. Stinting When Weighing or Measuring Out Goods and Similar Merchandise Cont..

Hadith of Prophet(saw) ::

- The Prophet (pbuh) said, "Five entail five. They asked, what do you mean, Messenger of Allah? He said, If whenever a group of people break a covenant, Allah will entice their enemy to attack them. Whenever, they rule by other than Allah's revelation they will be plagued by poverty. If indecency prevails, they will be afflicted by many deaths. If they cheat when weighing Allah will withhold their pasture-lands (or pasturage) and they will face barren years. If they do not pay Zakat, Allah will deprive them of rain."..... reference not mentioned

63. Feeling Secure from Allah's Devising

Allah, the Almighty, says,::

- Until, in the midst of their enjoyment of our gifts, on a sudden We called them to account, when lo! They were plunged in despair! (Al-An'am: 44)

63. Feeling Secure from Allah's Devising Cont..

Hadith of Prophet(saw) ::

- 'Uqbah Ibn Amir (may Allah please him) related that the Messenger of Allah (pbuh) said, {Whenever a sinful servant attains whatever he wants you should realize that he is drawn on little by little." Then he reads, "But when they forgot the warning they had received, We opened to them the gates of all (good) things, until in the midst of their enjoyment of our gifts, on a sudden We called them to account, when lo! They were plunged in despair.}(Al-An'am 44)
- "O changer of hearts! Make our hearts firm in Thy faith. He was asked, O Messenger of Allah! Do you fear (that we may convert) He said, people's hearts are between two fingers of Allah's who changes it whenever He likes."
- "Verily one of you behaves like the people of Paradise until there is but an arm's length between him and it, and that which has been written overtakes him and so he behaves like the people of the Hell-Fire and thus he enters it."
- "Verily one of you behaves like the people of Hell-fire until there is but an arm's length between him and it, and that which has been written overtakes him and so he behaves like the people of Paradise and thus he enters it. Works are only judged by the end."
- Salim Ibn Abdullah related that the Messenger of Allah (pbuh) would frequently swear by saying, "No, by the changer of the hearts."

64. Despairing of the Mercy of Allah and Losing of Hope

Allah, the Almighty, says,::

- And never give up hope of Allah's soothing mercy: truly no one despairs of Allah's soothing mercy, except those who have no faith. (Yusuf: 87)
- He is the one that sends down rain (even) after (men) have given up all hope. (Ash-Shura: 28)
- Say, 'O my servants who have transgressed against their souls! Despair not of the mercy of Allah).(Az-Zummar: 53)

64. Despairing of the Mercy of Allah and Losing of Hope Cont..

Hadith of Prophet(saw) ::

- "Let none of you die except thinking the best of Allah the Almighty."

65. Forgoing the Congregational Prayer to Pray Alone Without a Legal Excuse

Allah, the Almighty, says,::

65. Forgoing the Congregational Prayer to Pray Alone Without a Legal Excuse Cont..

Hadith of Prophet(saw) ::

- "I have considered having a man lead people at prayer and going myself to those who stay back from attending the congregational prayer to bum their houses down upon them.."
- "If the people forgo the Friday Prayer, Allah will set a seal on their hearts for them to become heedless."
- "Whoever misses three Friday prayers without a legal excuse, Allah will set a seal on his heart."
- "Whoever misses the Friday prayer without a (legal) excuse or a danger will be accounted amongst the hypocrites in a record that cannot be erased or altered."
- "Going to the Friday prayer is obligatory for every male who has reached puberty."

66. Constantly Missing the Friday and Congregational Prayer Without a Valid Excuse

Allah, the Almighty, says,::

- The Day that the shin shall be laid bare, and they shall be summoned to prostrate, but they shall not be able. Their eyes will be cast down--ignominy will cover them, seeing that they had been summoned aforetime to bow in adoration, while they were whole, (and had refused).
(Al-Qalam: 42-43)

66. Constantly Missing the Friday and Congregational Prayer Without a Valid Excuse Cont..

Hadith of Prophet(saw) ::

- "Whoever purifies himself (makes his ablution) at home and then goes to one of the houses of Allah (mosque) to discharge his duty to Allah (to offer obligatory prayers) his one step towards a mosque wipes out a sin and another step rises his status". If he continues sitting on prayer -carpet, after prayer is over, and he remains with ablutions, the angels beseech Allah for his blessings upon him and pray. /' Allah! Forgive him! Allah have mercy on him."
- "May I tell you something thereby, Allah will remit your sins, and thereby your position will be raised. The companions said, "Do tell us 'O Messenger of Allah! He said, "Performing the ablution properly, going to the mosque frequently for prayers even in difficult and distressing circumstances and waiting for the next prayer after one is over. This is your Jihad in the cause of Allah."

67. Bringing Loss to the Bequest

Allah, the Almighty, says,::

- And for you is half of what your wives leave if they have no child. But if they have a child, for you is one fourth of what they leave, after any bequest they [may have] made or debt. And for the wives is one fourth if you leave no child. But if you leave a child, then for them is an eighth of what you leave, after any bequest you [may have] made or debt. And if a man or woman leaves neither ascendants nor descendants but has a brother or a sister, then for each one of them is a sixth. But if they are more than two, they share a third, after any bequest which was made or debt, as long as there is no detriment [caused]. [This is] an ordinance from Allah , and Allah is Knowing and Forbearing. (An-Nisa': 12)

67. Bringing Loss to the Bequest Cont..

Hadith of Prophet(saw) ::

- "A man or a woman work abiding by Allah's commandments for sixty years until the death comes to them. Then they bring loss to the bequest and thereby they enter the hellfire". Then Abu Hurairah reads, Allah's saying: {After payment of legacies and debts: so that no loss is caused (to any one)}"
- "Whoever prevents his heirs from receiving their inheritance, Allah will prevent his inheriting Paradise."
- "Allah has given every one his right. Thus there is no bequest for an heir."

68. Deception and Evil Schemes

Allah, the Almighty, says,::

- [Due to] arrogance in the land and plotting of evil; but the evil plot does not encompass except its own people. Then do they await except the way of the former peoples? But you will never find in the way of Allah any change, and you will never find in the way of Allah any alteration. (Fatir: 43)

68. Deception and Evil Schemes

Cont..

Hadith of Prophet(saw) ::

- "Plotting and duplicity are in the Hell-Fire."
- "The people of Hell-Fire are five" and mentioned a man who disaffects one's wife or property from him day and night."

69. Spying on the Muslims and Revealing their Weaknesses

Allah, the Almighty, says,::

69. Spying on the Muslims and Revealing their Weaknesses Cont..

Hadith of Prophet(saw) ::

- The hadith of Hatib Ibn Abi Balta'ah (1) (who sent a secret letter telling of the Muslims military plans to his relatives in Mecca in hopes that they would not get hurt), 'Umar (Allah be well pleased with him) wanted to kill him for what he had done, but the Prophet (pbuh) forbade 'Umar to, as Hatib had fought at Badr (and by accepting Hatib's excuse, left nothing for any Muslim to criticize.

70. Disparaging the Companions of the Prophet

Allah, the Almighty, says,::

70. Disparaging the Companions of the Prophet Cont..

Hadith of Prophet(saw) ::

- "Do not revile my companions, for by Him in Whose Hand is my soul, were one of you to spend gold equal to mount Uhud, you would not attain the reward of the handful of one of them or even half of it."
- "Allah! Allah! (Keep the thought of Allah) concerning my companions. "Do not take them as a target" (for your obscenity or charges) after me, He who loves them, loves me but he who hate them, hates Me, and he who offends them, offends me and in turn offends Allah and he who offends Allah, Allah almost takes him"
- "The sign of faith is love of the helpers (Ansar), and the sign of hypocrisy is hatred of the helpers".
- "You must follow my deeds (Sunna) and that of the rightly guided caliphs. Hold it and stick fast to it. Avoid novelties (in religious matters), for every novelty is an innovation and every innovation is an error and every error is in hell."