



لِنَسِمْ اَللّٰهُ الرَّحْمٰنَ الرَّحِيْمُ
نَحْمَدُكَ وَنُصَلِّيْ عَلٰى رَسُوْلِكَ الْكَرِيْمِ



DEATH الموت

AND

GRAVE

An Islamic Perspective

Quran

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَإِنَّمَا تُوَفَّقُونَ أُجُورَكُمْ يَوْمَ الْقِيَامَةِ
فَمَنْ زُحِرَ عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ وَمَا الْحَيَاةُ الدُّنْيَا
إِلَّا مَتَاعُ الْغُرُورِ ﴿١٨٥﴾

- "Everyone shall taste death. And only on the day of resurrection shall you be paid your wages in full. And whoever is removed away from the fire and admitted to paradise, this person is indeed successful. The life of this world is only the enjoyment of deception." (The Holy Qur'an:3:185)

Death is a stage in human existence

- Islam views death merely as a stage in human existence.
- Physical death should not be feared but one should, however, worry about the agonies of spiritual death caused by living a life of moral corruption.
- A person does not cease to exist in sleep, similarly he does not cease to exist in death.
- A person comes back to life when waking from sleep, same way he will be revived at the great awakening on the Day of Judgment.

Time of death is fixed and everyone has to return to Allah for accounts

وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ وَيَعْلَمُ مَا جَرَحْتُم بِالنَّهَارِ ثُمَّ يَبْعَثُكُمْ فِيهِ لِيُقْضَىٰ أَجَلٌ مُّسَمًّى ثُمَّ إِلَيْهِ مَرْجِعُكُمْ ثُمَّ يُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ﴿٦٠﴾ وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ إِذَا جَاءَ أَحَدَكُمْ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ لَا يُفْرِطُونَ ﴿٦١﴾ ثُمَّ رُدُّوْا إِلَى اللَّهِ مَوْلَاهُمُ الْحَقِّ أَلَا لَهُ الْحُكْمُ وَهُوَ أَسْرَعُ الْحَاسِبِينَ ﴿٦٢﴾

60-It is He Who doth take your souls by night and hath knowledge of all that ye have done by day. By day doth He raise you up again; that a term appointed be fulfilled; in the end unto Him will be your return then will He show you the truth of all that ye did

61-He is the Irresistible (watching) from above over his worshippers and He sets guardians over you. At length when death approaches one of you Our angels take his soul and they never fail in their duty.

62-Then are men returned unto Allah their Protector the (only) reality: is not His the Command? And He is the swiftest in taking account.

Two deaths and two lives mentioned in verse 2:28

كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا فَأَحْيَاكُمْ
ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٨﴾

**How can you reject the faith in Allah?
Seeing that you were without life and He
gave you life; then will He cause you to
die and will again bring you to life; and
again to Him will you return.
(Al Baqarah, 2:28)**

Quran talks about 2 deaths in 40:11

قَالُوا رَبَّنَا أَمَتْنَا اثْنَيْنِ وَأَحْيَيْتَنَا اثْنَيْنِ فَاعْتَرَفْنَا بِذُنُوبِنَا
فَهَلْ إِلَى خُرُوجٍ مِّن سَبِيلٍ ﴿١١﴾

- They will say: "Our Lord! twice have you made us without life and twice have you given us Life! Now have we recognized our sins: is there any way out (of this) 40:11
- First death took place when our souls were brought out and we testified to Allah being our only Rabb. That first death lasted until we were born into this world. The second death terminates our life in this world

For the disbelievers, death is a horrible event

وَلَوْ تَرَىٰ إِذِ يَتَوَفَّى الَّذِينَ كَفَرُوا الْمَلَائِكَةُ يَضْرِبُونَ
وُجُوهَهُمْ وَأَدْبَارَهُمْ وَذُوقُوا عَذَابَ الْحَرِيقِ ﴿٥٠﴾

If you could see when the angels take the souls of the unbelievers (at death) (how) they smite their faces and their backs (saying): "Taste the penalty of the blazing fire. (Anfal, 8:50)

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبَارَهُمْ ﴿٢٧﴾

But how (will it be) when the angels take their souls at death and smite their faces and their backs?
(Mohammad, 47:27)

GRAVE IS CALLING



Listen Very Very Carefully...

Oh Son Of Adam: I Remembered You Again Today.... Did
U Remember Me??

Listen!!!

I Am Full Of Darkness So Bring With You The Light Of Salaat.

I Am A Place Of Fear So Bring With You The Peace Of Tilawat-E-Quran.

I Am Full Of Snakes And Scorpions So Bring With You The Sunnah Of
Our Beloved Prophet (S.A.W).

I Am Full Of Fire So Bring With You The Tears Fallen From Allah's Fear.

I Am Full Of Punishment So Bring With You The Reward Of
Charity/Sadaqah.

**Don't Forget Me As I Am Eagerly
Waiting For Your Arrival**



Remember death often

JUST YOU AND YOUR
DEEDS

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ ﷺ أَكْثَرُوا ذِكْرَ هَازِمِ اللَّذَاتِ يَعْنِي
الْمَوْتَ . رواه الترمذی والنسائی وابن ماجه (٣)

Abu Hurairah (RA) reported that Prophet (SAW) said, “You must remember often the killer of pleasures ,i.e., death. “

(Tirmidhi, Nasa'i, Ibn Majah)

Appreciate health before illness and life before death

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ أَخَذَ رَسُولُ اللَّهِ ﷺ بِمَنْكِبِي فَقَالَ: كُنْ فِي الدُّنْيَا كَأَنَّكَ غَرِيبٌ أَوْ عَابِرُ سَبِيلٍ وَكَانَ ابْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا يَقُولُ: إِذَا أَمْسَيْتَ فَلَا تَنْتَظِرِ الصَّبَاحَ وَإِذَا أَصْبَحْتَ فَلَا تَنْتَظِرِ الْمَسَاءَ وَخُذْ مِنْ صِحَّتِكَ لِمَرْضِكَ وَمِنْ حَيَاتِكَ لِمَوْتِكَ
رواه البخاري (١)

Abdullah Ibn Omar (RA) reported that the Prophet (SAW) held me by my shoulder and said, "Live in this world like a stranger or a traveler." Ibn Omar (RA) used to say, "When you see evening, do not wait for the morning and when you see morning, do not wait for the evening. Appreciate health before illness and your life before your death." (Bukhari)

Visiting and praying for sick

عن أبي هريرة رضي الله عنه قال : قال رسول الله ﷺ إن الله تعالى يقول يوم القيمة يا ابن آدم مرضت فلم تعدني ، قال : يا رب كيف أعودك وأنت رب العالمين ؟ قال : أما علمت أن عبدي فلانا مرض فلم تعده أما علمت أنك لو عدته لوجدتني عنده ،

Abu Huraira (RA) reported that Prophet (SAW) said, " Indeed Allah Taala shall say on the Day of Judgment O' son of Adam! I fell sick and you did not visit me. " Person shall respond" O' my Lord! How could I come to visit you and you are Lord of the universe." Allah shall Say, " Don't you know that a certain of my servant was sick and you did not visit him. Did not you know that had you visited him, you would have found me there." (Muslim)

Rewards for visiting the sick

عَنْ عَلِيٍّ رَضِيَ اللَّهُ عَنْهُ قَالَ : سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ مَنْ أَتَى أَخَاهُ الْمُسْلِمَ عَائِدًا مَشَى فِي خِرَافَةِ الْجَنَّةِ حَتَّى يَجْلِسَ فَإِذَا جَلَسَ غُمِرَتْهُ الرَّحْمَةُ فَإِنْ كَانَ غَدْوَةً صَلَّى عَلَيْهِ سَبْعُونَ أَلْفَ مَلَكٍ حَتَّى يُمْسِيَ وَإِنْ كَانَ مَسَاءً صَلَّى عَلَيْهِ سَبْعُونَ أَلْفَ مَلَكٍ حَتَّى يُصْبِحَ
(صحيح) رواه أحمد وابن ماجه والترمذى (١)

Ali (RA) said that he heard Prophet (SAW) saying, " When a person comes to visit a (sick) brother, he keeps walking on the path to Jannah. When he sits down, Allah's Mercy covers him. If it is day time, then seventy thousand angels keep praying for him till the evening. If it is evening time, then seventy thousand angels keep praying for him till the morning.

(Ahmad and Ibn Majah)

Dua for sick person

عَنْ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا عَنِ النَّبِيِّ ﷺ قَالَ مَنْ عَادَ مَرِيضًا لَمْ يَحْضُرْ أَجَلُهُ ،
فَقَالَ عِنْدَهُ سَبْعَ مَرَارٍ : أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ يَشْفِيكَ ، إِلَّا عَافَاهُ اللَّهُ مِنْ
ذَلِكَ الْمَرَضِ . رواه أبو داود (١)

Abdullah Ibn Abbas (RA) reported that when once visits a sick person he should say this dua seven times. Allah shall grant him/her Shifa unless time for death has been decided." I ask Allah the Greatest, the Lord of great throne to grant you shifa or relief."
(Abu Dawood)

Say good words while visiting sick

عَنْ أُمِّ سَلَمَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ : قَالَ رَسُولُ اللَّهِ ﷺ إِذَا حَضَرْتُمْ الْمَرِيضَ أَوْ
الْمَيِّتَ فَقُولُوا خَيْرًا فَإِنَّ الْمَلَائِكَةَ يُؤْمِنُونَ عَلَى مَا تَقُولُونَ . رواه مسلم (١)

Umm Salam (RA) reported that Prophet (SAW) said, "When you visit a sick person or the one who died, then say something good since angels say "Ameen" upon whatever you say. (Muslim)

عَنْ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا أَنَّ النَّبِيَّ ﷺ دَخَلَ عَلَى أَعْرَابِيٍّ يَعُودُهُ ، فَقَالَ وَكَانَ
النَّبِيُّ ﷺ إِذَا دَخَلَ عَلَى مَرِيضٍ يَعُودُهُ قَالَ : لَا بَأْسَ طَهُورٌ إِنْ شَاءَ اللَّهُ ، فَقَالَ لَهُ : لَا بَأْسَ
طَهُورٌ إِنْ شَاءَ اللَّهُ تَعَالَى ، قَالَ : قُلْتَ طَهُورٌ ، كَلَّا بَلْ هِيَ حُمَّى تَفُورُ أَوْ تَتَوَرُّ عَلَى شَيْخٍ
كَبِيرٍ تَزِيرُهُ الْقُبُورُ ، فَقَالَ النَّبِيُّ ﷺ : فَنَعَمْ إِذَا . رواه البخاري (٢)

Abdullah Ibn Abbas (RA) reported that Prophet (SAW) came to visit a sick villager. He (SAW) used to say, "Don't worry this illness will cleanse you of your sins." He said same to him. Villager said, "You say it is cleansing (from sins). This fever is attacking this old man and will send him to grave." Prophet (SAW) said, "Then let it be so." (Bukhari)

Sick person's dua is accepted

عَنْ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا عَنِ النَّبِيِّ ﷺ قَالَ : خَمْسُ دَعَوَاتٍ يَسْتَجَابُ لَهَا
دَعْوَةُ الْمَظْلُومِ حَتَّى يَنْتَصِرَ وَدَعْوَةُ الْحَاجِّ حَتَّى يَصْدُرَ وَدَعْوَةُ الْمُجَاهِدِ حَتَّى يَقْعُدَ وَدَعْوَةُ
الْمَرِيضِ حَتَّى يَبْرَأَ وَدَعْوَةُ الْإِخِ لِأَخِيهِ بِظَهْرِ الْغَيْبِ ثُمَّ قَالَ وَأَسْرَعُ هَذِهِ الدَّعَوَاتِ إِجَابَةُ دَعْوَةِ
الْإِخِ بِظَهْرِ الْغَيْبِ . رواه البيهقي (٢)

Abdullah Ibn Abbas (RA) reported that Prophet (SAW) said," Duas of five persons are accepted:

- 1- Dua of oppressed till justice is done
- 2- Dua of a pilgrim till he reaches home
- 3- Dua of a Mujahid till he finishes the task
- 4- Dua of a sick person till he recovers
- 5- Dua of a (Muslim) brother for his brother in his absence."

Then he (SAW) said," The fastest dua in acceptance is the dua of a Muslim brother for his brother in his absence." (Baihaqi)

Dua when one sees sick or afflicted

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ ﷺ مَنْ رَأَى مُبْتَلًى فَقَالَ الْحَمْدُ
لِلَّهِ الَّذِي عَافَانِي مِمَّا ابْتَلَاكَ بِهِ وَفَضَّلَنِي عَلَى كَثِيرٍ مِمَّنْ خَلَقَ تَفْضِيلًا لَمْ يُصِبْهُ ذَلِكَ الْبَلَاءُ
رواه الترمذی (۲)

Abu Huraira (RA) said that the Prophet (SAW) said, "Whoever sees an afflicted person and says, 'all praises are for the One who saved me from this affliction which has overtaken you. He blessed me over many of his creation.' he will not be afflicted with that condition. " (Tirmizi)

Dua in the last moments of life

عن عائشة رضي الله عنها قالت : أصغيت إلى النبي ﷺ قبل أن يموت ، وهو
مسند إلى ظهره ، فسمعته يقول : اللهم اغفر لي وارحمني والحقني بالرفيق . رواه البخاري (٣)

Aisha (RA) said that before the death of Prophet (SAW) when his back was taking support against me, I bowed down to hear and he was saying, " O ` Allah ! Forgive me, show Mercy to me and let me meet with Rafeeq. " (Bukhari)

One should not desire death

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ ﷺ لَا يَتَمَنَّيَنَّ أَحَدُكُمْ الْمَوْتَ إِمَّا مُحْسِنًا فَلَعَلَّهُ أَنْ يَزِدَّادَ خَيْرًا وَإِمَّا مُسِيئًا فَلَعَلَّهُ أَنْ يَسْتَعْتَبَ . رواه البخاري (١)

Abu Huraira (RA) said that Prophet (SAW) said, "No one should desire death. If he is righteous, he will increase his righteous deeds.
If he is sinful, perhaps he will seek forgiveness from Allah. " (Bukhari)

عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ النَّبِيُّ ﷺ لَا يَتَمَنَّيَنَّ أَحَدُكُمْ الْمَوْتَ مَنْ ضُرَّ أَصَابُهُ فَإِنْ كَانَ لَا بُدَّ فَاعْلًا فَلْيَقُلِ اللَّهُمَّ أَحْيِنِي مَا كَانَتِ الْحَيَاةُ خَيْرًا لِي وَتَوَفَّنِي إِذَا كَانَتِ الْوَفَاةُ خَيْرًا لِي . رواه البخاري (٢)

Anas Ibn Malik (RA) said that Prophet (SAW) said, "No one should desire death. If there is no other way, then one should say, 'O' Allah! Keep me alive as long as living is better for me and let me die when death is better for me. " (Bukhari)

Remember death often

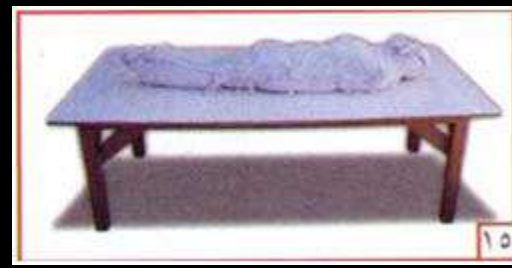
JUST YOU AND YOUR
DEEDS

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ ﷺ أَكْثَرُوا ذِكْرَ هَازِمِ اللَّذَاتِ يَعْنِي
الْمَوْتَ . رواه الترمذی والنسائی وابن ماجه (٣)

Abu Hurairah (RA) reported that Prophet (SAW) said, “You must remember often the killer of pleasures ,i.e., death. “

(Tirmidhi, Nasa'i, Ibn Majah)

Remembering Death



- ❑ **Whoever frequently remembers death** *is honored with three things:*
 - ❑ Quick repentance,
 - ❑ Self-contentedness and
 - ❑ Energy in doing acts of worship; and
- ❑ **Whoever forgets death** *is punished with three things:*
 - ❑ Delaying repentance,
 - ❑ Lack of contentedness and
 - ❑ Laziness in acts of worship

Statements of pious about death

- **Uways Al-Qarnee** said,
“Remember death when you sleep and always think of it when you are awake.”
- **Ibn al-Mubaarak** said that Saalih Al-Mariy used to say, “If the remembrance of death leaves me for an hour my heart becomes spoilt.”
- **Ibn Mas’ood** said, “A believer has no rest until he meets Allah.”

Hope for Mercy of Allah at the time of death

عَنْ جَابِرِ رَضِيَ اللَّهُ عَنْهُ قَالَ : سَمِعْتُ رَسُولَ اللَّهِ ﷺ قَبْلَ مَوْتِهِ بِثَلَاثَةِ أَيَّامٍ يَقُولُ لَا يَمُوتَنَّ أَحَدُكُمْ إِلَّا وَهُوَ يَحْسِنُ الظَّنَّ بِاللَّهِ . رَوَاهُ مُسْلِمٌ (١)

Jabir (RA) said I heard from Prophet (SAW) three days before his death saying, "No one of you should die except he must have good hope with Allah'.(Muslim)

عَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ قَالَ : دَخَلَ النَّبِيُّ ﷺ عَلَى شَابٍّ وَهُوَ بِالْمَوْتِ فَقَالَ : كَيْفَ تَجِدُكَ ؟ قَالَ : وَ اللَّهِ ، يَا رَسُولَ اللَّهِ ! إِنِّي أَرْجُو اللَّهَ وَ إِنِّي أَخَافُ ذُنُوبِي ، فَقَالَ : رَسُولُ اللَّهِ ﷺ لَا يَجْتَمِعَانِ فِي قَلْبِ عَبْدٍ فِي مِثْلِ هَذَا الْمَوْطِنِ إِلَّا أَعْطَاهُ اللَّهُ مَا يَرْجُو وَ آمَنَهُ مِمَّا يَخَافُ . رَوَاهُ التِّرْمِذِيُّ وَابْنُ مَاجَةَ (٢)

Anas (RA) reported that Prophet (SAW) came to a young man who was at his death bed. He asked, " How do you feel?" He replied," By Allah! O Prophet of Allah! I have hope with Allah and I am afraid of my sins." Prophet (SAW) said," These two are not gathered at this time in a slave's heart except Allah grants what he hopes and protects from what he fears." (Tirmizi)

Seek Allah's protection against worst forms of death

عَنْ أَبِي الْيَسْرِ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ ﷺ كَانَ يَدْعُو فَيَقُولُ : اللَّهُمَّ إِنِّي أَعُوذُ
بِكَ مِنَ الْهَرَمِ وَالتَّرَدَّى ، وَ الْهَدْمِ وَ الْغَمِّ وَ الْحَرِيقِ وَ الْغَرَقِ وَ أَعُوذُ بِكَ أَنْ يَتَخَبَّطَنِي
الشَّيْطَانُ عِنْدَ الْمَوْتِ وَأَنْ أَقْتَلَ فِي سَبِيلِكَ مُدْبِرًا وَ أَعُوذُ بِكَ مِنْ أَنْ أَمُوتَ لَدِيغًا. رواه
النَّسَائِيُّ (٣)

Abul Yasar (RA) reported that Prophet (SAW) used to make this dua," O my Lord! I seek your protection against death in advanced old age, death by falling from height, death from something falling upon me, death from extreme grief, death from burning in fire, death from drowning. I seek your protection against Satan's attacks during death, death by running away from combat, death by poisonous bites." (Nasai)

One who commits suicide will be in Hellfire.

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ مَنْ تَرَدَّى مِنْ جَبَلٍ فَقَتَلَ نَفْسَهُ فَهُوَ فِي نَارِ جَهَنَّمَ يَتَرَدَّى فِيهَا خَالِدًا مُخَلَّدًا فِيهَا أَبَدًا وَمَنْ تَحَسَّى سُمًّا فَقَتَلَ نَفْسَهُ، فَسُمُّهُ فِي يَدِهِ يَتَحَسَّاهُ فِي نَارِ جَهَنَّمَ خَالِدًا مُخَلَّدًا فِيهَا أَبَدًا وَمَنْ قَتَلَ نَفْسَهُ بِحَدِيدَةٍ فَحَدِيدَتُهُ فِي يَدِهِ يَجَأُ بِهَا فِي بَطْنِهِ

فِي نَارِ جَهَنَّمَ خَالِدًا مُخَلَّدًا فِيهَا أَبَدًا . رواه البخاري (١)

Abu Huraira (RA) reported that Prophet (SAW) said, " One how kills himself by falling from a mountain shall be in Hell and shall continue to fall from heights. One who kills himself by poisoning shall continue to poison himself in Hell for ever. One who killed himself with a weapon, shall continue

to assault himself with the same weapon in Hell for ever. (Bukhari)

What should one say at the news of someone's death.

عَنْ أُمِّ سَلَمَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ : قَالَ رَسُولُ اللَّهِ ﷺ مَا مِنْ عَبْدٍ تَصِيبُهُ مُصِيبَةٌ
فَيَقُولُ مَا أَمَرَهُ اللَّهُ بِهِ إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ اللَّهُمَّ اجْزِنِي فِي مُصِيبَتِي وَاخْلِفْ لِي خَيْرًا مِنْهَا إِلَّا
أَجْرَهُ اللَّهُ فِي مُصِيبَتِهِ وَاخْلِفْ لَهُ خَيْرًا مِنْهَا . رواه مسلم (٢)

Umm Salam (RA) said, Prophet (SAW) said, “ When a Muslim makes

this dua at the time of a calamity which Allah has commanded him, then Allah shall grant him better reward and better (blessings) in exchange.

“ We are all for Allah and we all shall return to Him.

O’ Allah! Grant me better reward in my Calamity and grant me better in return.” (Muslim)

Expression of sorrow by loud crying, self beating, wailing are prohibited

عَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ ﷺ لَيْسَ مِنَّا مَنْ لَطَمَ
الْخُدُودَ وَشَقَّ الْجُيُوبَ وَدَعَا بِدَعْوَى الْجَاهِلِيَّةِ . مُتَّفَقٌ عَلَيْهِ (٢)

Abdullah Ibn Masood (RA) reported that Prophet (SAW) said, ' He is not amongst us, who (in state of sorrow) beats upon his face, tore his clothes and talked ignorance.

عَنِ الْمُغِيرَةِ بْنِ شُعْبَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ : سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ : مَنْ نَحَّ
عَلَيْهِ يَعْذَبُ بِمَا نَحَّ عَلَيْهِ . مُتَّفَقٌ عَلَيْهِ (٣)

Mughirah Ibn Shubah (RA) said that he heard Prophet (SAW) saying, "If wailing is done upon a dead person, there will be punishment upon him due to that wailing."

What is permissible for expression of sorrow?

عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا أَنَّ سَعْدَ بْنَ مُعَاذٍ لَمَّا مَاتَ حَضَرَهُ النَّبِيُّ ﷺ وَأَبُو بَكْرٍ وَعُمَرُ رَضِيَ اللَّهُ عَنْهُمَا قَالَتْ فَوَالَّذِي نَفْسِي بِيَدِهِ إِنِّي لَأَعْرِفُ بُكَاءَ أَبِي بَكْرٍ مِنْ بُكَاءِ عُمَرَ وَأَنَا فِي حُجْرَتِي رَوَاهُ أَحْمَدُ (١)

Aisha (RA) reported that when Saad Ibn Muadh (RA) died, Prophet (SAW), Abu Bakr (RA) and Omar (RA) arrived there. She said, " By the One in whose hand is my life, I could hear the crying of Abu Bakr (RA) and Omar (RA) in my quarter." (Ahmad)

عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ : إِنَّ رَسُولَ اللَّهِ ﷺ قَبَّلَ عُثْمَانَ بْنَ مَظْعُونٍ رَضِيَ اللَّهُ عَنْهُ وَهُوَ مَيِّتٌ وَهُوَ يَكِي أَوْ قَالَ عَيْنَاهُ تَذْرِفَانِ . رَوَاهُ التِّرْمِذِيُّ (٢)

Aisha (RA) said: " Prophet (SAW) kissed Osman Ibn Mazoon (RA) when he died and he (SAW) cried or she said tears were flowing from his eyes. " (Tirmizi)

Patience after an affliction brings rewards

عَنْ أَبِي أُمَامَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: يَقُولُ اللَّهُ سُبْحَانَهُ ابْنَ آدَمَ! إِنْ صَبَرْتَ
وَاحْتَسِبْتَ عِنْدَ الصَّدَمَةِ الْأُولَى لَمْ أُرْضَ لَكَ ثَوَابًا دُونَ الْجَنَّةِ. رَوَاهُ ابْنُ مَاجَةَ (٢) (حَسَن)

Abu Umama (RA) reported that Prophet (SAW) said,
"Allah (SWT) says, ' O son of Adam! If you are patient soon after an affliction with intention to get reward, then I shall be pleased for Jannah as your reward. '
(Ibn Majah)

Ta'zia (visiting person who lost loved one) is Sunnah

عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: مَنْ عَزَى أَخَاهُ الْمُؤْمِنَ فِي مُصِيبَتِهِ كَسَاهُ اللَّهُ حِلَّةً خَضْرَاءَ يُحْبَرُ بِهَا يَوْمَ الْقِيَامَةِ، قِيلَ: يَا رَسُولَ اللَّهِ! مَا يُحْبَرُ؟ قَالَ: يَغْبَطُ. رَوَاهُ الْخَطِيبُ وَابْنُ عَسَاكِرَ (١)

Anas Ibn Malik (RA) reported that the Prophet (SAW) said, "Whoever visits his believing brother in his affliction, Allah (SWT) shall clothe him green garment which shall be envied upon on the Day of Judgment. "

He was asked what is "Yuhbaru biha"? He replied , "Yughbitu ", i.e., it shall be envied upon. (Al-Khateeb, Ibn Asakar)

Three days is the permissible limit for mourning after someone's death

عَنْ عَبْدِ اللَّهِ بْنِ جَعْفَرٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ : إِنَّ النَّبِيَّ ﷺ أَهَلَ آلَ جَعْفَرٍ ثَلَاثًا أَنْ يَأْتِيَهُمْ
ثُمَّ أَتَاهُمْ فَقَالَ : لَا تَبْكُوا عَلَى أَخِي بَعْدَ الْيَوْمِ رَوَاهُ أَبُو دَاوُدَ وَالنَّسَائِيُّ (١)

Abdullah Ibn Jafar (RA) said," Prophet (SAW) allowed people to visit family of Jafar (who passed away) for condolence for 3 days. " After 3 days he (SAW) came back and said," Do not show sorrow upon my brother's (death) after this day. " (Abu Dawood, Nasai)

**Limit for mourning is 3 days.
For widow it is 4 months and 10 days**

عَنْ أُمِّ حَبِيبَةَ زَوْجِ النَّبِيِّ ﷺ قَالَتْ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: لَا يَحِلُّ لِمَرْأَةٍ
تُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ تَحْدُ عَلَى مَيِّتٍ فَوْقَ ثَلَاثٍ إِلَّا عَلَى زَوْجٍ أَرْبَعَةَ أَشْهُرٍ وَعَشْرًا. مُتَّفَقٌ
عَلَيْهِ (٢)

Ummi Habiba (RA), wife of the Prophet (SAW) said that she heard Prophet (SAW) saying, “ It is not permissible for a woman who believes upon Allah and the Day of Judgment to mourn upon dead more than 3 days except upon her husband when she can mourn for 4 months and 10 days. (Agreed)

It is Sunnah to send food to the family of the deceased

عَنْ عَبْدِ اللَّهِ بْنِ جَعْفَرٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: لَمَّا جَاءَ نَعْيُ جَعْفَرٍ قَالَ
النَّبِيُّ ﷺ اصْنَعُوا لِآلِ جَعْفَرٍ طَعَامًا فَقَدْ أَتَاهُمْ مَا يَشْغَلُهُمْ أَوْ أَمْرٌ يَشْغَلُهُمْ رَوَاهُ ابْنُ
مَاجَةَ

Abdullah Ibn Jafar (RA) reported: When the news of (my father) Jafar's (RA) death reached us, Prophet (SAW) said," Prepare food for the family of Jafar. They are facing (affliction) which will keep them busy (and they will not be able to prepare food)." (Ibn Majah)

Not permissible to arrange food for those gathered for condolence

عن جرير بن عبد الله البجلي رضي الله عنه قال: كنا نرى نعد الاجتماع إلى أهل الميت وصنعة الطعام بعد دفنه من النياحة. رواه أحمد و ابن ماجه

Jarir Ibn Abdullah Albajali (RA) said, “ We used to consider gathering after burial at deceased person’s house and eating there as wailing (which is prohibited). (Ahmad, Ibn Majah)

Rights of Muslim upon a Muslim brother

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ : حَقُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ خَمْسٌ ، رَدُّ السَّلَامِ وَ عِيَادَةُ الْمَرِيضِ وَ إِتِّبَاعُ الْجَنَائِزِ وَ إِجَابَةُ الدَّعْوَةِ وَ تَشْمِيتُ الْعَاطِسِ . متفق عليه

Abu Huraira (RA) said that he heard Prophet (SAW) saying, " A Muslim has five rights upon another Muslim: 1- Replying salutation (Salaam) 2- Visiting sick 3- Follow the funeral 4- Accepting invitation 5- Replying to sneezing" (Agreed)

Joining funeral prayer

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ ﷺ مَنْ شَهِدَ الْجَنَازَةَ حَتَّى يُصَلِّيَ فَلَهُ
قِرَاطٌ وَمَنْ شَهِدَ حَتَّى تُدْفَنَ كَانَ لَهُ قِرَاطَانِ ، قِيلَ وَمَا الْقِرَاطَانِ ؟ قَالَ : مِثْلُ الْجَبَلَيْنِ الْعَظِيمَيْنِ
. رواه البخاري (١)

Abu Huraira (RA) reported that Prophet (SAW) said, “Whoever joins funeral prayer he gets reward equal to one Qiraat. Whoever joins till the dead is buried, he gets reward equal to two Qiraat.” He was asked what is Qiraat? He (SAW) replied, “Like two great mountains.” (Bukhari)

Funeral prayer in absentia is permissible

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ النَّبِيَّ ﷺ نَعَى النَّجَّاشِيَّ فِي الْيَوْمِ الَّذِي مَاتَ فِيهِ خَرَجَ إِلَى الْمَصَلَّى فَصَفَّ بِهِمْ وَكَبَّرَ أَرْبَعًا . مُتَّفَقٌ عَلَيْهِ (٢)

Abu Huraira (RA) reported that Prophet (SAW) gave the news of Najjashi's death on the day of his death. Then he came (to funeral place) and made line with them (companions). He (SAW) then prayed funeral prayer for him (Najjashi) with four Takbiraat. (Agreed)

Dua for Janza or funeral

اَللّٰهُمَّ اِنَّ فُلَانًا بَنَ فُلَانٍ فِيْ ذِمَّتِكَ وَحَبْلٍ جِوَارِكَ فَقِهِ
مِنْ فِتْنَةِ الْقَبْرِ وَعَذَابِ النَّارِ وَاَنْتَ اَهْلُ الْوَفَاءِ وَالْحَقِّ
اَللّٰهُمَّ فَاغْفِرْ لَهُ وَاَرْحَمْهُ اِنَّكَ اَنْتَ الْغَفُوْرُ الرَّحِيْمُ

اَللّٰهُمَّ اغْفِرْ لَهُ وَاَرْحَمْهُ وَغَافِرِهِ وَاَعْفُ عَنْهُ وَاَكْرِمْ نُزُلَهُ وَوَسِّعْ مَدْ خَلَهُ
وَاعْسِلْهُ بِالْمَاءِ وَالثَّلْجِ وَالْبَرْدِ وَوَسِّعْهُ مِنَ الْخَطَايَا كَمَا يُنْقَى الثُّوْبُ
الْأَبْيَضُ مِنَ الدَّنَسِ وَأَبْدِلْهُ دَارًا خَيْرًا مِنْ دَارِهِ وَأَهْلًا خَيْرًا مِنْ أَهْلِهِ وَ
زَوْجًا خَيْرًا مِنْ زَوْجِهِ وَأَدْخِلْهُ الْجَنَّةَ وَأَعِذْهُ مِنْ عَذَابِ الْقَبْرِ وَعَذَابِ النَّارِ

Grave should be simple

عَنْ جَابِرِ رَضِيَ اللَّهُ عَنْهُ قَالَ : نَهَى رَسُولُ اللَّهِ ﷺ أَنْ يُبْنَى عَلَى الْقَبْرِ أَوْ يُزَادَ عَلَيْهِ أَوْ يُجَصَّصَ عَلَيْهِ . رواه النسائي

Jabir (RA) said," Prophet (SAW) forbade us to construct a building upon a grave, to raise a grave high or to make a grave with bricks and mortar. (Nasai)

عَنْ صَالِحِ بْنِ أَبِي صَالِحٍ رَضِيَ اللَّهُ عَنْهُ قَالَ : رَأَيْتُ قَبْرَ رَسُولِ اللَّهِ ﷺ شِبْرًا أَوْ نَحْوَ شِبْرٍ . رواه أبو داود (١)

Salih Ibn Abi Salih (RA) said, " I saw the grave of Prophet (SAW). It was high equal to a hand or like a hand length." (Abu Dawood)

During burial, someone should remind about Akhirah

عَنْ الْبَرَاءِ بْنِ عَازِبٍ رَضِيَ اللَّهُ عَنْهُ قَالَ : خَرَجْنَا مَعَ النَّبِيِّ ﷺ فِي جَنَازَةِ رَجُلٍ مِنَ الْأَنْصَارِ فَاتَّهَيْنَا إِلَى الْقَبْرِ وَلَمَّا يُلْحَدُ فَجَلَسَ رَسُولُ اللَّهِ ﷺ وَجَلَسْنَا حَوْلَهُ كَأَنَّا عَلَى رُؤُوسِنَا الطَّيْرَ وَفِي يَدِهِ عُودٌ يَنْكُتُ بِهِ فِي الْأَرْضِ فَرَفَعَ رَأْسَهُ ، فَقَالَ : اسْتَعِذُوا بِاللَّهِ مِنْ عَذَابِ الْقَبْرِ مَرَّتَيْنِ أَوْ ثَلَاثًا . رواه أبو داود والنسائي وابن ماجه

Bara Ibn Azib (RA) said, " We came with the Prophet (SAW) for the funeral of a man from Ansaar. We came to the grave and he was not buried yet. Prophet (SAW) sat down and we sat around him quietly as if there were birds on our heads. Prophet (SAW) had a piece of wood in his hand with which he was scratching the ground. He raised his head and said, ' Seek Allah's protection from punishment of the graves. 'He said this two or three times. "

(Abu Dawood, Ibn Majah)

Interrogation in grave by angels

A- Case of True Believer

عن أبي هريرة رضي الله عنه قال : قال رسول الله ﷺ إذا أُقْبِرَ الْمَيِّتُ أَتَاهُ مَلَكَانِ
أَسْوَدَانِ أَزْرَقَانِ يُقَالُ لأحدهما الْمُنْكَرُ وَالْآخَرُ النَّكِيرُ فَيَقُولَانِ مَا كُنْتَ تَقُولُ فِي هَذَا الرَّجُلِ ؟
فَيَقُولُ : مَا كَانَ يَقُولُ هُوَ عَبْدُ اللَّهِ وَرَسُولُهُ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ
فَيَقُولَانِ : قَدْ كُنَّا نَعْلَمُ أَنَّكَ تَقُولُ هَذَا . ثُمَّ يَفْسَحُ لَهُ فِي قَبْرِهِ سَبْعُونَ ذِرَاعًا فِي سَبْعِينَ ثَمَّ
يُنَوِّرُ لَهُ فِيهِ ثُمَّ يُقَالُ لَهُ : نَمُ فَيَقُولُ : أَرْجِعْ إِلَى أَهْلِي فَأَخْبِرْهُمْ ؟ فَيَقُولَانِ : نَمُ كَتُمُوا الْعُرُوسَ الَّذِي
لَا يُوقِظُهُ إِلَّا أَحَبُّ أَهْلِهِ إِلَيْهِ حَتَّى يَبْعَثَهُ اللَّهُ مِنْ مَضْجَعِهِ ذَلِكَ

Interrogation in grave

A- True Believer

- Abu Huraira (RA) reported that the Prophet (SAW) said, "When dead person is buried, two angels with dark eyes come to him. One is named Munkir and the other Nakeer. They ask him, 'what do say about this man (Mohammad)?' He shall say what he used to say in this world," He is slave of Allah and His messenger. I testify that there is no deity except Allah and Mohammad is his servant and messenger." Both angels shall say, "We knew you will reply like this." His grave is widened 70X70 hands and is lit. He is then told to go to sleep. He says I like to go to my family and inform them about my forgiveness. They reply, "You go to sleep like newly wed who is awakened by her loved one." He goes to sleep till Allah wakes him from his grave.

Interrogation in grave:

B- Case of hypocrite/disbeliever

وَإِنْ كَانَ مُنَافِقًا قَالِ: سَمِعْتُ النَّاسَ يَقُولُونَ فَقُلْتُ مِثْلَهُ: لَا أَدْرِي
فَيَقُولَانِ: قَدْ كُنَّا نَعْلَمُ أَنَّكَ تَقُولُ ذَلِكَ فَيَقَالُ لِلْأَرْضِ التَّسْمِي
عَلَيْهِ فَتَلْتَمِ عَلَيْهِ فَتَخْتَلِفُ أَضْلَاعُهُ فَلَا يَزَالُ فِيهَا مَعَذِبًا حَتَّى يَبْعَثَهُ اللَّهُ
مِنْ مَضْجَعِهِ ذَلِكَ

If the person interrogated is hypocrite then he replies thus, " I heard the people saying (about Prophet Mohammad) so I say the same, I do not know." Both angels say, " We knew your reply shall be like that. " Then the earth (in grave) is commanded to squeeze upon him so it squeezes upon him. His ribs enter into each other. This punishment continues till Allah raises him from his grave. (Tirmizi)

Allah grants steadfastness to the believers on Tauhid in this world and the hereafter

عَنْ الْبَرَاءِ بْنِ عَازِبٍ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ إِذَا أُقْعِدَ الْمُؤْمِنُ فِي قَبْرِهِ أُتِيَ ثُمَّ شَهِدَ
أَنَّ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ فَذَلِكَ قَوْلُهُ يَشْتَبُ اللَّهُ الَّذِينَ آمَنُوا بِالْقَوْلِ الثَّابِتِ فِي
الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ . رَوَاهُ الْبُخَارِيُّ

Bara Ibn Aazib (RA) reported that the Prophet (SAW) said,"
When the believer is allowed to sit up in his grave, angels are
sent to him. Believer testifies "" There is no deity except Allah
and Mohammad is His messenger. "" This is the meaning of
Allah's statement (ayah)
"" Allah grants steadfastness upon strong statement (of Tauhid)
for those who believe in this life and in the hereafter. "" (Bukhari)

After burial of dead, we should pray for his steadfastness in interrogation

عَنْ عُثْمَانَ رَضِيَ اللَّهُ عَنْهُ قَالَ كَانَ النَّبِيُّ ﷺ إِذَا فَرَغَ مِنْ دَفْنِ الْمَيِّتِ وَقَفَ عَلَيْهِ فَقَالَ:
اسْتَغْفِرُوا لِأَخِيكُمْ وَاسْأَلُوا لَهُ التَّثْبِيتَ فَإِنَّهُ الْآنَ يُسَالُ . رواه أبو داود

Usman (RA) said, " When Prophet (SAW) used to finish burial of dead, he used to say, " Seek forgiveness for your brother and seek steadfastness for him since now he is facing interrogation. " (Abu Dawood)

We should seek protection of Allah against punishment of grave.

عن أبي هريرة رضي الله عنه قال: كان رسول الله ﷺ يدعو اللهم إني أعوذ بك من عذاب القبر ومن عذاب النار ومن فتنة المحيا والممات ومن فتنة المسيح الدجال. رواه البخاري

Abu Huraira (RA) said Prophet (SAW) used to make dua, " O' Allah! I seek your protection against punishment of grave and fire, from trials of life and death and from trial of Masih Dajjal. " (Bukhari)

Dead person in grave is shown his destination in morning & evening

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ إِنَّ أَحَدَكُمْ إِذَا مَاتَ عُرِضَ عَلَيْهِ مَقْعَدُهُ بِالْغَدَاةِ وَالْعَشِيِّ إِنْ كَانَ مِنْ أَهْلِ الْجَنَّةِ فَمِنْ أَهْلِ الْجَنَّةِ وَإِنْ كَانَ مِنْ أَهْلِ النَّارِ فَمِنْ أَهْلِ النَّارِ فَيُقَالُ هَذَا مَقْعَدُكَ حَتَّى يَبْعَثَكَ اللَّهُ يَوْمَ الْقِيَامَةِ . رواه البخاري

Abdullah Ibn Umar (RA) said that Prophet (SAW) said, "When one of you dies , he is shown his destination day and night. If he is one of Jannah, then he is shown Jannah. If he is of Hellfire, he is shown hellfire. He is told this is your abode. This continues till the Day of Judgment. " (Bukhari)

Visiting graves to remember Akhirah

عَنْ أَبِي سَعِيدٍ نَ الْخُدْرِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ ﷺ إِنِّي
نَهَيْتُكُمْ عَنْ زِيَارَةِ الْقُبُورِ فَزُورُوهَا فَإِنَّ فِيهَا عِبْرَةً وَ لَا تَقُولُوا مَا يُسَخِطُ الرَّبَّ .
رَوَاهُ أَحْمَدُ وَالْحَاكِمُ

Abu Saeed Khudri (RA) said that Prophet (SAW) said," I used to prohibit you from visiting graves. Now, you can visit graves. There is lesson to learn in these but do not say anything which may bring displeasure of Allah." (Ahmad, Hakim)

Dua at the time of visiting grave

عن بريدة رضي الله عنه قال: كان رسول الله ﷺ يعلمهم إذا خرجوا إلى المقابر فكان قائلهم يقول: أَسْلَامٌ عَلَيْكُمْ أَهْلَ الدِّيارِ مِنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ وَ أَنَا إِن شَاءَ اللَّهُ بِكُمْ لِلْآحِقُونَ نَسْأَلُ اللَّهَ لَنَا وَلَكُمْ الْعَافِيَةَ. رواه أحمد و مسلم

Buraidah (RA) said that Prophet (SAW) used to teach them to say this dua when they visit graves, " O Momins and Muslims residents of this place, Assalamu Alaikum. Allah willing, we are going to meet you. We ask Allah goodness and forgiveness for us and for you. " (Ahmad and Muslim)

Best gift from living to the dead is seeking forgiveness for them

عَنْ عَبْدِ اللَّهِ بْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ : قَالَ رَسُولُ اللَّهِ ﷺ مَا الْمَيِّتُ فِي الْقَبْرِ إِلَّا كَالْغَرِيقِ الْمَتَّغُوثِ يَنْتَظِرُ دَعْوَةَ تَلْحَقُهُ مِنْ أَبٍ أَوْ أُمٍّ أَوْ أَخٍ أَوْ صَدِيقٍ فَإِذَا لَحِقَتْهُ كَانَ أَحَبَّ إِلَيْهِ مِنَ الدُّنْيَا وَمَا فِيهَا وَإِنَّ اللَّهَ تَعَالَى لِيُدْخِلَ عَلَى أَهْلِ الْقُبُورِ مِنْ دُعَاءِ أَهْلِ الْأَرْضِ أَمْثَالَ الْجِبَالِ وَإِنَّ هَدِيَّةَ الْأَحْيَاءِ إِلَى الْأَمْوَاتِ الْإِسْتِغْفَارُ لَهُمْ . رَوَاهُ الْبَيْهَقِيُّ

Abdullah Ibn Abbas (RA) said that Prophet (SAW) said, " Example of dead person is like the one who is drowning and calling for help and is waiting for dua from his father or mother or brother or a friend. When a dua reaches him, it is beloved to him from the world and whatever is in it. Indeed, Allah grants reward to people of grave equal to mountains due to duas from people of earth. Indeed the best gift from living to the dead is istighfar for them.

Son's dua for parents raises their position in Jannah

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ ﷺ إِنَّ اللَّهَ عَزَّ وَجَلَّ
لِيَرْفَعُ الدَّرَجَةَ لِلْعَبْدِ الصَّالِحِ فِي الْجَنَّةِ فَيَقُولُ يَا رَبِّ أَنْى لَهُ هَذِهِ فَيَقُولُ يَا سَتَغْفَارُ
وَلَدَكَ لَكَ . رواه أحمد

Abu Huraira (RA) said that the Prophet (SAW) said, "Indeed Allah raises the status of his righteous servant in Jannah and he asks, 'O Lord! How did I get it?' . He shall reply, "It is due to Istighfar of your son for you." (Ahmad)

Prepare For Death



- **Heedlessness has hardened people's hearts** and made them forget the Last Day and the frightening conditions of the grave
- ***"Remember death when you sleep and always think of it when you are awake. (Awais Al Qarni)"***
- It will **deter us from committing sins** and soften our hard heart
- **Doing righteous deeds**, obeying Allah and increasing one's efforts in all acts of worship.
- **Return trusts to their rightful owners.**
- **Eliminate hatred and enmity from our hearts.**
- **Be good to the kith and kin.**



**Are You
Ready for this
place? !**

**Everyone shall taste death. Then unto
us you shall be returned.
(Al Ankaboot, 29:57)**

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ
وَسَلَامٌ عَلَى الْمُرْسَلِينَ



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