



Al-Jannah



Paradise: The Eternal Abode



Allaah (swt) in this hadith qudsi: "I have prepared for My righteous slaves that which no eye has seen, no ear has heard and has never crossed the mind of any human being".

Then the Prophet (saw) said, "Recite, if you wish: "No person knows what is kept hidden for them of joy as a reward for what they used to do". (32:17)

The joys of Paradise are far greater than the pleasures of this world, which pale into insignificance in comparison.

Allaah (swt) says: "Only he who is saved far from the Fire and admitted to the Garden, will have indeed attained the object of life [or: been successful]" (3:185)

"Allaah has promised to believers - men and women - Gardens under which rivers flow, to dwell therein [forever], and beautiful mansions in Gardens of everlasting bliss. But the greatest bliss is the Good Pleasure of Allaah. That is the supreme felicity [or success]". (9:72)

"...and those who obey Allaah and His Messenger will be admitted to Gardens with rivers flowing underneath, to abide therein [forever] and that will be the supreme achievement". (4:13)

The Believers Will Be Purified Before They Enter Paradise

Messenger of Allaah (saw) said: "The believers will be saved from the Fire then they will be kept on a bridge between Paradise and Hell. They will settle their accounts with one another for any wrongs that existed between them in this world, until they are purified and cleansed, and will be permitted to enter Paradise. By the One in Whose hand is the soul of Muhammad, each of them will know his dwelling in Paradise better than he knew his dwelling in this world". (Sahih al-Bukhaari)

Expiation of SINS



EXPIATION OF SINS IN THE DUNYA:

Duniya: the life of this world.

- Repentance - At Tawbah
- Istighfaar - Actively Seeking forgiveness
- Good deeds that erase the bad one
- Calamities that erase the sins

EXPIATION OF SINS IN AL-BARZAKH :

Barzakh: the life after death, during grave, and before Day of Judgement

- A form of purification before you enter Jannah
- The Trial of the grave
- The offspring make du'aa : Ibn 'Abbaas (Radiyallahu An Hum) narrates the Prophet (Sallahu Alyhee Wa Salaam) said, "There is no Muslim man who dies and forty men who do not associate anything with Allah pray funeral prayer for him, but Allah will accept their intercession for him." [Muslim]

EXPIATION OF SINS IN THE DAY OF JUDGEMENT:

- The terror of the day
- The pain of the day
- Intercession of the angels, believers, the prophets, the hafiz ...
- Includes Forgiveness and pardoning of Allah Subhana wa ta`alah.

EXPIATION OF SINS IN THE Hellfire:

- The ones who will come from Jahannam and enter Jannah will be called the Jahannamiyoon
- After purification of the fire, then they enter Jannah by the Permission and Mercy of Allah alone.

Admittance to Paradise



"And those who feared their Rabb will be led to the garden in crowds, until, behold, they arrive there; its gates will be opened and its keepers will say "Peace be upon you! Well have you done! Enter here, to dwell therein". (39:73)

The First People to Enter Paradise

Messenger of Allaah (saw) said, ***"I will be the first one to knock at the gates of Paradise"***. Muslim also reported from Anas that the Messenger of Allaah (saw) said: ***"I will come to the gates of paradise and ask for it to be opened. The gatekeeper will ask, "Who are you?" I will say, "Muhammad". The gatekeeper will say, "I was ordered not to open the gate for anyone else before you""***.

Prophet (saw) said: ***"We are the last, but we will be the first on the Day of Resurrection. We will be the first of mankind to enter Paradise"***.

In another narration Prophet (saw) said, ***"Jibreel came to me, and showed me the gate of Paradise through which my ummah will enter"***. Abu Bakr said, "O Messenger of Allaah (saw), would that I had been with you to see it!". The Messenger of Allaah (saw) ***"But you, O Abu Bakr, will be the first of my ummah to enter Paradise"***.

Those Who Will Enter Paradise Without Being Called to Account

Messenger of Allaah (saw) said: "I have been given seventy thousand of my ummah, who will enter Paradise without being called to account. Their faces will be like the full moon, and their hearts will be as one. I asked my Rabb, may He be glorified, for more, and He gave me, along with each of them, seventy thousand more". (Saheeh al-Jaami', 1/350, no. 1068)

In Another narration Messenger of Allaah (saw) said, "My Rabb promised me that seventy thousand of my ummah would enter Paradise without being called to account and without being punished, and with each one will be seventy thousand, and three handfuls of people picked up by my Rabb [i.e. it will be a great number]". (Saheeh al-Jaami' 6/108, no. 2988).

Those Who Will Enter Paradise Without Being Called to Account (characteristics)



Prophet (saw) said, "... Jibreel said, "These are your ummah, and those seventy thousand in front will not be called to account or punished." I asked, "Why?" He said, "They did not treat themselves with branding (cauterisation) or with ruqyaa (charms) and they did not see evil omens in things (i.e they were not superstitious): they put their trust only in their Rabb"..... '

More of them will come from the early generations than from the later generations:
"A multitude of those [foremost] will be from the first generations [who embraced Islaam], and a few of those [foremost] will be from the later generations". (56:13-14)

The Poor Will Enter Jannah Ahead of the Rich

Messenger of Allaah (saw) said, "Do you know who will be the first of my ummah to enter Paradise?" I said, "Allaah and His Messenger know best". He said, "The poor of the Muhajireen. They will come to the gate of Paradise on the Day of Resurrection and ask for it to be opened. The gatekeepers will say to them, "Have you been brought to account?" They will say, "What do we need to be brought to account for? We were carrying our swords and fighting for the sake of Allaah (swt) until we died." Then the gates will be opened for them and they will stay there for forty years before anyone else enters". (Silsilah al-Hadith as-Saheehah)

Prophet (saw) said, "I stood by the gate of Paradise and saw that the majority of those who entered were the poor and wretched. The rich [Muslims] were detained while the people of Hell were ordered to be taken to Hell".

The First Three to Enter Jannah



Prophet (saw) said: "I was shown the first three to enter Paradise: the Shaheed (the martyr); the one who is chaste and proud; and the slave who worships Allaah (swt) with devotion and is faithful and sincere towards his master" (Jaami' al-Usool, 10/535)

The Sinners Among the Believers Will Enter Paradise

Messenger of Allaah (saw) said, "Some people will be brought out of the Fire, having been burnt all over except for their faces, and they will enter Paradise". [Muslim]

Messenger of Allaah (saw) said: "The people of Hell will remain there, never dying, and never living. But there are people who will enter Hell because of their sins, and will be killed therein, so that they become like coals. Permission will be granted for intercession to be made, and they will be brought forth in groups and spread on rivers of Paradise, and it will be said, "O people of Paradise, pour water on them. Then they will grow like seeds in the silt left by a flood". [Muslim]

Muslim reports a lengthy hadith from Abu Hurayrah, in which the Prophet (saw) describes the Hereafter, and in which he says: "...When Allaah (swt) has finished judging mankind, and wants to bring whomever He wills out of Hell by His Mercy, He will order angels to bring forth those upon whom He wishes to bestow His mercy of the people who never associated anything in worship with Allaah (swt), and who said, "Laa ilaaha illaah Allaah". The angels will recognise them in Hell, and will know them by the mark of sujood on their foreheads. The Fire will consume all of a man except the mark of sujood which Allaah (swt) has forbidden the Fire to consume. They will be brought forth, having been burned in the Fire, the water of life will be poured on them, and they will grow like seeds left by still after a flood". [Saheeh Muslim]

The Last Person to Enter Paradise

Messenger of Allaah (Saw) said: "The last person to enter paradise will be a man who will alternately walk, stagger and be touched by the Fire. Once he has passed out of the Fire, he will turn to face it and say, "Blessed be He Who has saved me from you. Allaah (swt) has given me something that He did not give to the earlier and later generations. Then a tree will be raised up for him, and he will say, "O my Rabb, bring me closer to this tree so that I may enjoy its shade and drink of its water". Allaah (swt) will say, "O son of Aadam perhaps if I grant you this, you will ask Me for something else?" He will say, "No, O Rabb, I promise that I will not ask for anything else". Allaah (swt) will excuse him because he is seeing something that he has no patience to resist so he will bring him closer and he will enjoy its shade and drink its water. Then another tree, better than the first, will be raised up for him and he will say, "O my Rabb, bring me near to this tree so that I may drink its water and enjoy its shade, then I will not ask you for anything more". Allaah (swt) will say, "O son of Aadam did you not promise Me that you would not ask me for anything else? Perhaps if I bring you closer to this tree you will ask for more?" So the man will promise not to ask for any more, and Allaah will excuse him because he is seeing something that he has no patience to resist, so He will bring him closer and he will enjoy its shade and drink its water. Then a third tree will be raised up at the gate of paradise, and it will be better than the first two. The man will say, "O My Rabb, bring me closer to this [tree] so that I may enjoy its shade and drink its water, and I will not ask for anything more." Allaah will say, "O son of Aadam, did you not promise Me that you would not ask Me for anything more?" He will say, "Yes, O Rabb, I will not ask you for anything more." His Rabb, may He be glorified, will excuse him because he is seeing something which he has no patience to resist, so He will bring him closer. When he is brought close, he will hear the voices of the people of Paradise, and will say, "O my Rabb, admit me to it." Allaah (swt) will say, "O son of Aadam what do you want so that you will never ask Me for anything else? Will it please you if I give you the world and as much again?" He will say, "O Rabb, are You making fun of me when You are the Rabb al-Aaalameen?" Ibn Mas'oud smiled and said, "Why do you not ask me why I am smiling?" They asked, "Why are you smiling?" He said, "Because the Messenger of Allaah (saw) smiled". They asked, "Why are you smiling, O Messenger of Allaah (saw)?" He said, "Because the Rabb of the Worlds will smile when He is asked, "Are You making fun of me when You are the Rabb of the Worlds?" He will say, "I am not making fun of you, but I am able to do whatever I will""". [Muslim]

The People of Paradise:

The Deeds for Which People Will Deserve to Enter Paradise



The people of Paradise are the believers and strict monotheists. All those who associate others with Allaah or disbelieve in Him, or deny any of the principles of faith will not be allowed to enter Paradise. Their destination will be Hellfire. The Qur'aan often states that the people of Paradise are the believers who do righteous deeds, to quote one of many examples:

"But whoever comes to Him as a believer [in tawheed] and has done righteous good deeds, for such are the high ranks [in the Hereafter] - 'Adn [Eden] Paradise [everlasting gardens [under which rivers flow, wherein they will abide forever: such is the reward of those who purify themselves". [20:75-76]

Believers may earn Paradise through their eemaan and Islaam:

"My worshippers! No fear shall be on you this Day, nor shall you grieve - [you] who believed in Our aayaat and were Muslims, enter Paradise you and your wives in happiness" [43:68-70]

Or because they were sincere in their devotion to Allaah:

"Save the chosen slaves of Allaah [al-Mukhliseen]. For them there will be a known provision, fruits and they shall be honoured, in the gardens of delight." [37:40-43]

The People of Paradise:

The Deeds for Which People Will Deserve to Enter Paradise



Or for the strength of their relationship with Allaah, their longing for Him and worship of Him:

"Only those who believe in our aayaat who, when they are reminded of them fall down prostrate, and glorify the praises of their rabb, and they are not proud. Their sides forsake their beds, to invoke their Rabb in fear and hope, and they spend [charity in Allaah's Cause] out of what We have bestowed on them". [32:15-16]

Or for their patience and reliance upon Allaah:

"..Excellent is the reward of the workers, those who are patient and put their trust [only] in their Rabb" [29:58-59]

Or for their steadfastness in faith:

"Verily those who say "Our Rabb is Allaah" and remain firm [on that path], on them shall be no fear, nor shall they grieve. Such shall be the Companions of the Garden dwelling therein: a recompense for their good deeds". [46:13-14]

Or for their humility:

"Verily those who believe and do righteous deeds and humble themselves [in repentance and obedience] before their Rabb - they will be dwellers of Paradise to dwell therein forever" [11:23]

Or for their fear of Allaah:

"But for him who fears standing before his Rabb there will be two Gardens" [55:46]

The People of Paradise:

The Deeds for Which People Will Deserve to Enter Paradise



Or for their hatred of the kuffaar and mushrikeen and their refusal to befriend them: *"You will not find any people who believe in Allaah and the Last Day, making friendship with those who oppose Allaah and His messenger, even though they were their fathers, or their sons, or their brothers, or their kindred [people]. For such He has written Faith in their hearts, and strengthened them with Ruh [proof, light and guidance] from Himself. And We will admit them to Gardens under which rivers flow, to dwell therein [forever]. Allaah is pleased with them and they with Him".* [58:22]

The People of Paradise:

The Deeds for Which People Will Deserve to Enter Paradise



Some aayaat discuss in detail the righteous deeds for which a person may deserve Paradise; for example, Surah ar-Ra'd states: *"But it is only the men of understanding who pay heed, those who fulfill the Covenant of Allaah and break not the mithaaq, those who join that which Allaah has commanded to be joined, [i.e. good to relatives and not severing the ties of kinship], fear their Rabb and dread the terrible reckoning, and those who remain patient, seeking their Rabb's Countenance, perform as-Salaat, and spend out of that which We have bestowed on them, secretly and openly, and defend evil with good, for such there is a good end 'Adn [Eden] Paradise which they shall enter and [also] those who acted righteously from among their fathers and their wives, and their offspring. And angels shall enter unto them from every gate [saying] Salaamun 'alaykum for that you persevered in patience! Excellent indeed is the final home!"* [13:19-24]

And at the beginning of Surah al-Mu'minoon, Allaah explains that success is for the believers and then described the deeds that will qualify them for success: *"Successful indeed are the believers, those who offer their salaah with khushoo', and those who turn away from al-laghw [dirty, false, evil, vain talk, falsehood and all that Allaah has forbidden], and those who pay the zakah, and those who guard their chastity, except from their wives or those whom their right hands possess, for then, they are free from blame; but whoever seeks beyond that then those are the transgressors; those who are faithfully true to their amaanah [all duties that Allaah has ordained: honesty, moral responsibility, and trusts] and to their covenants and those who strictly guard their prayers [at the fixed times]. These are indeed the inheritors who shall inherit al-Firdaws. They shall dwell therein forever"* [23:11]

The Prophet (saw) also said, "The people of Paradise are three: a ruler who is fair and just; a man who is compassionate and gentle towards every relative and Muslim; and a man with a large family who is proud and does not beg" [Muslim]

The Leaders of the People of Paradise



★ (i) **The Leaders of the Men:** A number of the Sahaabah, including 'Ali ibn Abi Taalib, Anas ibn Maalik, Abu Hudhayfah, Jaabir ibn 'Abdullaah, and Abu Sa'eed al-Khudri reported that the Messenger (saw) said, "Abu Bakr and 'Umar will be the leaders of men of Paradise from the earlier and later generations." [Silsilat al-Hadith as-Saheehah, 12/487, no. 824]

★ (ii) **The Leaders of the Youth:** Messenger of Allaah (saw) said, "Hasan and Husayn are the leaders of the youth of Paradise". This is proven by so many reports that reach the level of tawatur. [Silsilat al-Hadith as-Saheehah, no. 797]

(iii) **The Leaders of the Women:** The true female leader is the one with whom her Rabb is pleased and whose deeds He accepts. The best women are those who attain the Paradise of delights. The women of Paradise are of different levels, and the Messenger (saw) told us about their leaders: ★

"The Messenger of Allaah (saw) drew four lines and said, "Do you know what these are?" They said, "Allaah and His Messenger know best." He said, "The best women of Paradise are Khadeejah bint Khuwaylid, Faatimah bint Muhammad, Maryam bint 'Imraan and Aasiyah bin Muzahim, the wife of Fir'awn" [Silsilat al-Hadith as-Saheehah, 4/13, no. 1508] ★

Those Given Glad Tidings of Jannah



The Messenger (saw) clearly stated that ten of his Companions would be in Paradise:

"Abu Bakr will be in Paradise, 'Umar will be in Paradise, 'Uthmaan will be in Paradise, 'Ali will be in Paradise, Talhah will be in Paradise, az-Zubayr will be in Paradise, 'Abdur-Rahmaan ibn 'Awf will be in Paradise, Sa'd ibn Abi Waqqaas will be in Paradise, Sa'eed ibn Zayd will be in Paradise and Abu 'Ubaydah ibn al-Jarraah will be in Paradise."

Description of the People of Paradise and the Delights They Enjoy Therein

Messenger of Allaah (saw) said: "Allaah, Subhaanahu wa ta'aala, created Aadam in his own image, sixty cubits tall... everyone who enters Paradise will be in the image of Aadam, sixty cubits tall. People kept getting shorter and shorter after the time of Aadam." [Saheeh Muslim]

Messenger of Allaah (saw) said, "The people of Paradise will enter Paradise hairless, looking as if their eyes are ringed with kohl, aged thirty three." [Saheeh al-Jaami' 6/337, no. 7928]

<https://www.youtube.com/watch?v=WyXJclg2PU4>

The Gates of Paradise



"...And angels shall enter unto them from every gate [with the salutation]: "Peace be unto you for that you persevered in patience! How excellent is the final home!" [13:23-24]

★ Messenger of Allaah (saw) said, "In Paradise there are eight gates, one of which is called ar-Rayyaan. No one will enter it except those who fast, and when they have entered it will be locked behind them and no one else will enter it"

Prophet (saw) said, "Whoever spends a pair [of anything] from his wealth for the sake of Allaah (swt) will be called from the gates of Paradise, and Paradise has eight gates. Whoever used to pray [regularly and properly] will be called from the gate of prayer; whoever used to give in charity will be called from the gate of charity; whoever used to fight in jihaad will be called from the gate of jihaad, and whoever used to fast [regularly] will be called from the gate of fasting".

The Levels of Paradise



Allah (swt) says: "See how We prefer one above another [in this world] and verily, the Hereafter will be greater in degrees and greater in preference." [17:21]

"Not equal are those of the believers who sit [at home] except those who are disabled [by injury or are blind or lame, etc] and those who strive hard and fight in the Cause of Allaah with their wealth and their lives. Allaah has preferred in grades those who strive hard and fight with their wealth and their lives above those who sit [at home]. Unto each, Allaah has promised good [Paradise] but Allaah has preferred those who strive hard and fight, above those who sit [at home] by a huge reward; degrees of [higher] grades from Him, and Forgiveness and Mercy. And Allaah is Ever Oft-Forgiving, All-Merciful". [4:95-96]

Differences between the Levels of al-Jannah



Allaah says, "Those will be rewarded with the highest place [in Paradise] because of their patience.." [25:75]

Allaah (swt) says: "And it is not your wealth, nor your children that bring you nearer to Us, but only he [will please Us] who believes and does righteous deeds; for such there will be twofold reward for what they did, and they will reside in the high dwellings [Paradise] in peace and security". [34:37]

Prophet (saw) said, "The people of Paradise will look at the people dwelling in the chambers above them in the same way that people look at a brilliant star shining far away on the horizon, in the East or West, because of their superiority [in reward] over them." The people asked, "O Messenger of Allaah, are these the dwellings of the Prophets which no one else can attain?" He replied, "No by the One in Whose Hand is my soul, they are for the men who believed in Allaah, and also in His Messengers." [Saheeh al-Bukhaari]

Highest Level of Jannah



The Prophet (saw) said "...Paradise has one hundred levels which Allaah has reserved for the mujaahideen who fight in His Cause and the distance between each of the two grades is like the distance between the heavens and the earth. So when you ask Allaah for something, ask for al-Firdaws which is the best and highest part of Paradise. Above it is the throne of the Most Merciful, and from it originate the rivers of Paradise". [al-Bukhaari]

The Highest Position in Paradise



Prophet (saw) said, "Whoever says, when he hears the call to prayer, "Allaahumma Rabba hadhihi-da'wati-tammah, was-salaatil-qaa'imah, aati muhammadan al-waseelata wal-fadeelata, wab'aththu maqaaman mahmoodan alladhi wa'adtahu [O Allaah, Lord of this Perfect Call and the Prayer to be Offered, grant Muhammad al-Waseelah - the highest position in Paradise - and also the eminence and resurrect him to the praised position You have promised], intercession for him will be granted on the Day of Resurrection."

The Messenger of Allaah (saw) said, "al-Waseelah is a rank above which there is no other in the sight of Allaah (swt). Ask Allaah (swt) to grant me al-Waseelah"

Raise Your Rank in Jannah

1) Send peace and blessings upon the Prophet (saw)

"The Messenger of Allah saw said: "Whoever sends salah upon me once, Allah(swt) will send salah upon him tenfold, and will erase ten sins from him, and will raise him ten degrees in status."

2) Men praying Fard Salaah in the Masjid

Prophet (Sallallahu Alaihi wasallam) said: "Whoever goes to the mosque in the morning and evening, Allaah will prepare for him an honourable place in Paradise every time he goes and comes."

3) Standing in First Row

Messenger(peace be upon him) said:" Whoever closes the gap (in congregational prayer), Allah makes a house for him in the Paradise and raises his rank"

4) Righteous Children

Messenger of Allaah (saw) said, "Allaah (swt) will raise the status of His righteous slave in Paradise, and he will say, "O my Rabb, how could I deserve this?" He will say, "Because your child sought forgiveness for you.""

The Soil of Paradise



The Messenger of Allaah (saw) said, "I entered Paradise where I saw lights of pearl and its soil was musk". Muslim and Ahmad report from Abu Sa'eed that Ibn Sayyaad asked the Messenger (saw) about the soil of Paradise. He said, "It is a fine white powder of pure musk".

The Rivers of Paradise



★ "And give glad tidings to those who believe and do righteous good deeds, that for them will be Gardens under which rivers flow.." [2:25]

★ "For them will be Gardens of Eternity: beneath them rivers will flow" [18:31]

★ The Prophet (saw) told us clearly about the rivers of Paradise. He said that during his Israa' (Night Journey): "...I saw four rivers flowing out from beneath Sidrat al-Muntahaa, two visible and two hidden. He asked, "O Jibreel, What are these rivers?" He said, "The two hidden rivers are rivers of Paradise, and the two visible rivers are the Nile and the Euphrates". [Muslim]

★ Prophet (saw) said, "Whilst I was walking in Paradise I saw a river whose banks were domes of hollow pearls, and I asked, "What is this, O Jibreel?" He said, "This is al-Kawthar which your Rabb has given to you". And its scent - or its mud - was of fragrant musk".

★ Messenger of Allaah (saw) said, "In Paradise there is a sea of honey, a sea of wine, a sea of milk and a sea of water, and the rivers flow out of these seas."

★ Allaah (swt) says: "The description of Paradise which the Muttaqoon have been promised is that in it are rivers of water the taste and smell of which are not changed; rivers of milk of which the taste never changes; rivers of wine delicious to those who drink; and rivers of clarified honey [clear and pure].." [47:15]

The Springs of Paradise



The first is the spring of Kafoor, as Allaah (swt) says: "Verily the Abraar [the pious, those who fear Allaah and avoid evil], shall drink a cup [of wine] mixed with water from a spring in Paradise called Kafoor, A spring wherefrom the slaves of Allaah will drink, causing it to gush forth abundantly." [76:5-6]

The second spring is of Tasneem, as Allaah (swt) says: "Verily al-Abraar will be in delight [Paradise], On thrones, looking [at all things]. You will recognise in their faces the brightness of delight. They will be given to drink pure sealed wine, the last thereof [that wine] will be the smell of musk, and for this let [all] those who strive who want to strive [i.e. hasten earnestly to the obedience of Allaah]. It [that wine] will be mixed with Tasneem, a spring whereof drink those nearest to Allaah." [83:22-27]

Another of the springs of Paradise is called al-Salsabeel as Allaah (swt) says: "And they will be given to drink there a cup [of wine] mixed with zanjabeel [ginger], a spring there, called Salsabeel". [76:17-18]

The Palaces and Tents of Paradise



Allaah (swt) will build good and beautiful dwellings for the people of Paradise:

"and beautiful mansions in Gardens of everlasting bliss" [9:72]

In some places in the Qur'aan, Allaah (swt) described these dwellings as ghurafaat [chambers or dwellings]:

"and they will reside in the high dwellings [Paradise] in peace and security." [34:37]

Allaah (swt) described these Ghurafaat:

"But for those who fear Allaah and keep their duty to their Rabb [Allaah], for them are built lofty rooms, one above the other, under which rivers flow. [This is] the Promise of Allaah, and Allaah does not fail in [His] Promise." [39:20]

Prophet (saw) said: "In Paradise there are dwellings whose inside can be seen from the outside, and the outside can be seen from inside. Allaah [swt] has prepared them for those who feed the hungry, and speak softly and gently, fast continuously and pray at night whilst the people are asleep."

Messenger of Allaah (saw) said, "The tent is a hollowed out pearl, thirty miles high; in each corner of it the believer will have a wife whom no one else can see".

The way in which the believer may acquire more than one house in Paradise



Prophet (saw) said, "Whoever builds a masjid for Allaah, even if it is as small as the nestling-place scratched out by the sane grouse for its eggs, Allaah (swt) will build a house for him in Paradise". [Saheeh al-Jaami' as-Sagheer, 5/265, no. 6005]

Messenger of Allaah (saw) said "Whoever builds a mosque for Allaah (swt), Allaah (swt) will build something similar for him in Paradise". [Saheeh al-Jaami' as-Sagheer, 5/265, no. 6007]

Messenger of Allaah (saw) said, "Whoever prays twelve extra [supererogatory] rak'ahs every day, Allaah (swt) will build for him a house in Paradise." [Saheeh al-Jaami', 5/316, no. 6234]

The Fragrance of Paradise



Messenger (saw) said, "Whoever kills a man of Ahl ad-Dhimmah [non-Muslims living under Islaamic rule] will not smell the fragrance of Paradise, even though its fragrance can be discerned from a distance of forty years' travelling." [Saheeh al-Jaami as-Sagheer]

The Trees and Fruits of Paradise



"And those on the Right Hand - who will be those on the Right Hand? [They will be] among thornless lote-trees, Among Talh trees with fruits piled one above another, In shade long-extended, By water flowing constantly, And fruit in plenty" [56:27-32]

The lotus tree [ad-Sidr] is a thorny plant, but in Paradise it will be thornless. at-Talh [acacia tree] is a tree of Hijaaz, a kind of 'idah [a fair sized thorny shrub], but in Paradise its fruits will be ready to eat, with no effort required.

"Verily the Muttaqoon shall be amidst shades and springs, And fruits - such as they desire" [77:41-42]

In short, Paradise contains all kinds of fruits and other joys that one's heart could desire:

"Trays of gold and cups will be passed round them, [there will be] therein all that one's soul could desire, all that the eyes could delight in, and you will abide therein forever" [43:71]

Some of the trees of Paradise



★ **A tree whose shadow it takes one hundred years to cross:** The Prophet (saw) conveyed an impression of its size when he said that "In Paradise there is a tree which the rider of a swift horse would need one hundred years to pass beneath"

★ **Sidrat al-Muntaha:** "And indeed he [Muhammad] saw him [Jibreel] at a second descent [i.e. a second time] near Sidrat al-Muntaha [the Lote-tree of the utmost boundary beyond which none may pass] near it is the Paradise of Abode. When that covered the lote-tree which covered it! The sight of [Muhammad] turned not aside [right or left], nor did it transgress beyond [the] limit [ordained for it]" [53:13-18]

★ **The Prophet (saw) told us about what he saw of this tree:** "Then I was taken up until I reached Sidrat al-Muntaha and I saw its Nabq [fruits] which looked like the clay jugs of Hajar, its leaves were like the ears of elephants, and one of these leaves could cover the whole of this ummah. It was veiled in colours indescribable. Then I entered Paradise, and its lights were pearls and its soil was musk".

★ **Tooba:** Messenger of Allaah (saw) said, "Tooba is a tree in Paradise, as big as a hundred year's journey; the clothes of the people of Paradise comes from its calyces [the outer parts of its flowers]"

How can the Believer increase his share of the trees of Paradise?



Messenger of Allaah (saw) said: "I met Ibraaheem...and he said, "O Muhammad, tell your ummah that Paradise is a a land whose soil is good and its water is sweet. It is an empty plain, which will be planted with SubhaanAllaah, al-Hamdulillaah, and Allaahu Akbar" [Saheeh al-Jaami' as-Sagheer]

The Food and Drink of the People of Paradise

Allaah (swt) will permit them to take whatever they want of the good food and drink of Paradise:
"Eat and drink at ease for that which you have sent on before you in days past!" [69:24]

The people will also have whatever food and drink they desire:
"Any fruit [any] that they may choose, And the flesh of fowls that they desire" [56:20-21]

The Wine of the People of Paradise



"Round them will be passed a cup of pure wine; white, delicious to the drinkers. Neither will they have ghoul [any kind of hurt, abdominal pain, headache, etc] from that, nor will they suffer intoxication therefrom" [37:45-47]

Allaah described the beauty of its white colour, then explained that its drinker enjoy it very much, without is affecting their minds:

"..rivers of wine delicious to those who drink.." [47:15]

And they will never be adversely affected by drinking it:

"..nor will they suffer intoxication therefrom" [37:47]

Elsewhere in the Qur'aan, Allaah describes the wine of Paradise,

"They will be served by immortal boys, With cups and jugs, and a glass from the flowing wine, Wherefrom they will get neither any aching of the head, nor any intoxication" [56:17-19]

The first food of the people of Paradise

Messenger of Allaah (saw) said: "On the Day of Resurrection, the earth will be like one loaf of bread, which Allaah will turn around in His hands, just as any of you prepares bread whilst he is travelling, to offer it as food to the people of Paradise." A Jewish man came and said, "May the Most Merciful bless you, O Abul-Qaasim. Shall I not tell you what food [nuzul] will be offered to the people of Paradise on the Day of Resurrection?" The Prophet (saw) said, "Of course." The Jew said that the earth would be a single loaf of bread, just as the Prophet (saw) has said. The Prophet (saw) looked at us and smiled so broadly that his back teeth were visible, then he said, "Shall I not tell you of their food? Balam and noon [a large fish]". They asked, "What is that?" He said, "A bull and noon seventy thousand people will eat from the caudate [extra] lobes of their livers" [Mishkaat al-Masaabeeh, 3/56]

The Clothing of the People of Paradise

The people of Paradise will wear the most luxurious clothes, amongst other things, garments of silk and bracelets of gold, silver and pearls.

Allaah (swt) says: "And their recompense will be Paradise, and silken garments, because they were patient." [76:12]

"...wherein they will be adorned with bracelets of gold and pearls, and their garments will be of silk." [22:23]

"'Adn Paradise they will enter, therein will they be adorned with bracelets of gold and pearls, and their garments there will be of silk." [35:33]

"...They will be adorned with bracelets of silver, and their Rabb will give them a pure drink." [76:21]

Comb of the People of Paradise



"Their vessels will be of gold and silver, their combs will be of gold and the coals of their incense-burners will be of aloe-wood [Abul-Yaman said, "of 'Ud at-Teeb] and their sweat will be musk." [al-Bukhaari, Kitaab Bid' al-Khalq, Baab Maa Jaa'a fi Sifat al-Jannah wan-Naar, Fath al-Baari, 6/319]

Their jewellery will include crowns. at-Tirmidhi and Ibn Maajah report from al-Miqdaam ibn Ma'd Yakrib that among the honours bestowed upon the martyr will be: "..there will be placed upon his head a crown of dignity, one ruby of which is better than this world and all that is in it." [Mishkaat al-Masaabeeh, 3/358, no. 3834, Saheeh Muslim, saheeh]

The clothing and jewellery of the people of Paradise will never wear out or fade. Muslim reports from Abu Hurayrah (ra) that the Prophet (saw) said, "Whoever enters Paradise is blessed, and will never be miserable, his clothes will never wear out and his youth will never fade away." [Saheeh Muslim, Kitaab al-Jannah, Baab fi Dawam Na'eem al-Jannah, 4/2181, no. 2836]

The Couches of the People of Paradise



There are cushions and splendid carpets laid out in the most delightful fashion.

Allaah (swt) says: "Therein will be thrones raised high, And cups set at hand, and cushions set in rows, and rich carpets [all spread out]" [88:13-16]

"They will recline [with ease] on thrones arranged in ranks. And We shall marry them to Houris [female fair ones] with wide lovely eyes." [52:20]

"Reclining on green cushions and rich beautiful mattresses" [55:76]

"Reclining upon the couches lined with silk brocade" [55:54]

The Servants of the People of Paradise



The People of Paradise will be served by boys whom Allaah (swt) will create to serve them and who will be most beautiful and perfect in form:

"They will be served by immortal boys, With cups, and jugs, and a glass from the flowing wine."

[56:17-18]

"And round about them will [serve] boys of everlasting youth. If you see them, you would think them scattered pearls." [76:19]

The Market of the People of Paradise



Messenger of Allaah (saw) said: "In Paradise there is a market to which the people will come every Friday, then a wind will come from the north and blow on their faces, and clothes, and they will increase in beauty. Then they will return to their wives, who will also have increased in beauty. Their wives will say to them, "By Allaah, you increased in beauty after you left us." And they will say, "And you too, by Allaah, you have increased in beauty since you left us." [Saheeh Muslim]

The Gatherings and Conversations of the People of Paradise

The people of Paradise will visit one another, in delightful gatherings where they will remember their lives in this world and how Allaah (swt) has blessed them by admitting them to Paradise. Allaah (swt) described the gatherings of the people of Paradise: "And We shall remove from their breasts any lurking sense of injury, [they will be like] brothers, [joyfully] facing each other on thrones [of dignity]." [15:47]

Allaah (swt) has also described some of the kinds of conversation that will take place in their gatherings: "And some of them draw near to others, questioning, saying, "Aforetime we were afraid with our families [of the punishment of Allaah], but Allaah has been gracious to us, and has saved us from the torment of the Fire. Verily, we used to invoke Him [Alone and none else] before. Verily He is Al-Barr, the All-Merciful." [52:25-28]

The Wishes of the People of Paradise



Some of the People of Paradise will wish for things that will be fulfilled in the strangest ways, unlike anything that happens in this world. The Messenger (saw) told of some of these and how they will be fulfilled.

Abu Hurayrah said that the Prophet (saw) was speaking and a bedouin man was present. The Prophet (saw) said: "A man from the people of Paradise will ask his Rabb for permission to grow things. Allaah will ask him, "Do you not have what you want?" He will say, "Of course, but I love to grow things." So he will sow the seeds and in the blinking of an eye the plant will grow and its fruit will ripen and become like mountains. Allaah (swt) will say, "Here it is. O son of Aadam nothing satisfies you!" The Bedouin said, "By Allaah! you wont find him except he is from Quraysh or the Ansaar for these are the people that love to grow things. As for us, we don't grow anything!" The Messenger of Allaah (saw) laughed." [Mishkaat al-Masaabeeh]

The People of Paradise Will Laugh at the Fire

After Allaah (swt) admits the people of Paradise to Paradise, they will call out to their opponents among the kuffaar in Hell, rebuking and scolding them:

"And the dwellers of Paradise will call out to the dwellers of the Fire [saying]: "We have indeed found true what our Rabb promised us; have you also found true, what your Rabb promised [warnings, etc]? They will say "Yes". Then a crier will proclaim between them: "The Curse of Allaah is on the Dhaalimoon [wrongdoers]" [7:44]

..... But this Day those who believe will laugh at the disbelievers on [high] thrones, looking [at all things]. Are not the disbelievers paid [fully] for what they used to do?" [83:22-36]

The Wives of the People of Paradise



The Wife Of The Believer In This World Will Be His Wife In The Hereafter If She Is Righteous: "Gardens of 'Adn, which they shall enter, and [also] those who act righteously from among their fathers, and their wives and their offspring..." [13:23]

"They and their wives will be in pleasant shade, reclining on thrones." [36:56]

"Enter Paradise, you and your wives, in happiness" [43:70]

Al-Hoor al-'Eeyn: "Verily, We have created [their companions] of special creation, and made them virgin-pure [and undefiled], beloved [by nature], equal in age." [56:35-37]

The Qur'an also speaks of the beauty of the women of al-Jannah:

"And [there will be] Houris with wide lovely eyes [as wives for the pious], Like unto preserved pearls." [56:22-23]

The Wives of the People of Paradise



The Song of al-Hoor al-'Eeyn: The Messenger (saw) told us that al-Hoor in Jannah sing with sweet, beautiful voices. The Prophet (saw) said: "The wives of the people of Paradise will sing to their husband in the most beautiful voices that anyone has ever heard. What they will sing is: "We are good and beautiful, the wives of a noble people, who look at their husbands content and happy." And they will sing, "We are eternal, and will never die, we are safe and will never fear, we are remaining here and will never go away."" [Saheeh al-Jaami as-Sagheer, 2/48]

Messenger of Allaah (saw) said: "al-Hoor al-'Eeyn are singing in Paradise saying, "We are the beautiful houris, we are being kept for noble husbands."" [Saheeh al-Jaami', 2/58, no. 1598]

The Jealousy of al-Hoor al-Eeyn over their Husbands in this World

The Prophet (saw) told us that al-Hoor feel jealous over their husbands in this world, if the wife of one of them upsets him. Messenger of Allaah (saw) said, "No woman in this world upsets her husband but his wife from among al-Hoor al-'Eeyn will say, "Do not upset him, may Allaah kill you! For he is with you only temporarily, and soon he will leave you and come to us."" [Saheeh al-Jaami' as-Sagheer, 6/125, no. 7069]

The Best Thing That The Ahl al-Jannah Will Be Given Is The Pleasure of Allaah (swt) And To See His Face



"Some faces that Day will be Nadhirah [shining, radiant], Looking at their Rabb." [75:22-23]
Ibn al-Itheer said, "Seeing Allaah is the ultimate joy in the Hereafter, the most precious gift of Allaah. May Allaah (swt) help us reach that goal." [Jaami' al-Usool, 10/557]

Prophet (saw) said that "Allaah will say to the people of Paradise, "O People of Paradise! They will say, "We are at Your Worship, our Rabb, and all goodness is in Your hand." He will say, "Are you content?" They will say, "Why should we not be content, O Rabb, when you have given us what you have not given to anyone else of Your Creation?" He will say, "Shall I not give you better than that?" They will say, "O Rabb, what could be better than that?" He will say, "I grant you My pleasure and I will never be displeased with you after that." [al-Bukhaari and Muslim, Mishkaat al-Masaabeeh]

The Best Thing That The Ahl al-Jannah Will Be Given Is The Pleasure of Allaah (swt) And To See His Face



Messenger of Allaah (saw) said: "When the people of Paradise enter Paradise, Allaah will say: "Do you want anything more?" They will say, "Have You not made our faces white [i.e. honoured us]? Have You not admitted us to Paradise and saved us from the Fire?" Then the veil will be lifted, and they will never have been given anything more dear to them than looking at their Rabb, may He be Blessed and Exalted."

One report adds, "Then the Prophet (saw) recited the aayah, "For those who have done good is the best [reward i.e. Paradise] and even more [i.e. the honour of glancing at the Countenance of Allaah]..." [10:26]

Thus seeing the Face of Allaah (swt) was interpreted as part of the "more" [mazeed] which Allaah has promised to al-Muhsinoon [those who have done good]:

"There they will have all that they desire - and We have more [for them, i.e. a glance at the All-Mighty, All-Majestic." [50:35]

This is a joy and honour that will be denied to the Kuffaar and Mushrikeen:

"Nay, surely they [evildoers] will be veiled from seeing their Rabb that day." [83:15]

7 Things For Guaranteed Jannah Paradise



https://www.youtube.com/watch?v=_iRO1jKedLk